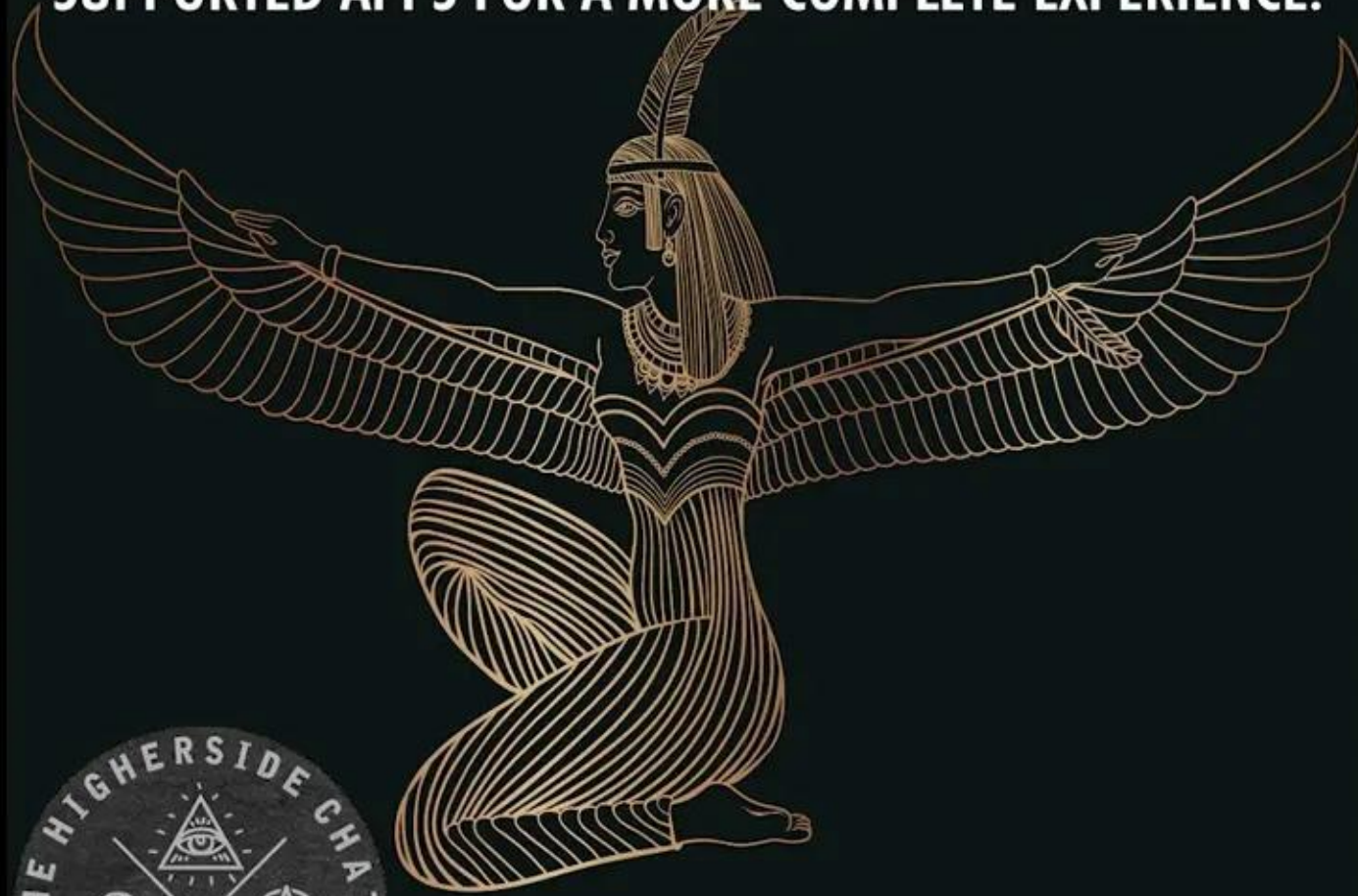


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1
00:00:06,389 --> 00:00:02,629

[Music]

2
00:00:09,350 --> 00:00:06,399

these days so many podcast hosts just

3
00:00:11,669 --> 00:00:09,360

riff through unprepared segments until

4
00:00:14,629 --> 00:00:11,679

they get to the next ad break for pills

5
00:00:16,870 --> 00:00:14,639

they know nothing about cheap razors and

6
00:00:19,269 --> 00:00:16,880

whatever else they can get a buck from

7
00:00:20,390 --> 00:00:19,279

but the higher side chats does it

8
00:00:23,349 --> 00:00:20,400

differently

9
00:00:25,990 --> 00:00:23,359

we succeed or fail on the quality of the

10
00:00:28,950 --> 00:00:26,000

content and your desire to hear more of

11
00:00:30,390 --> 00:00:28,960

it so you're about to hear another free

12
00:00:32,630 --> 00:00:30,400

first hour episode

13
00:00:34,709 --> 00:00:32,640

that's here to prove that two hour shows

14

00:00:37,670 --> 00:00:34,719

are worth subscribing for

15

00:00:38,790 --> 00:00:37,680

five shows a month for just eight

16

00:00:41,430 --> 00:00:38,800

dollars

17

00:00:44,709 --> 00:00:41,440

members get a mobile friendly website a

18

00:00:47,750 --> 00:00:44,719

decade of archives a dedicated rss feed

19

00:00:50,069 --> 00:00:47,760

for the best podcast apps and a lot

20

00:00:51,270 --> 00:00:50,079

deeper discussion that a single hour can

21

00:00:54,150 --> 00:00:51,280

allow for

22

00:00:57,670 --> 00:00:54,160

sponsor free with more for the

23

00:00:58,830 --> 00:00:57,680

get a free 7-day trial of thc plus at

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00:01:00,470 --> 00:00:58,840

the

25

00:01:01,620 --> 00:01:00,480

highersidechats.com

26

00:01:08,070 --> 00:01:01,630

enjoy

27

00:01:12,630 --> 00:01:10,789

in the 1930s president franklin delano

28

00:01:15,190 --> 00:01:12,640

roosevelt addressed the nation through a

29

00:01:18,310 --> 00:01:15,200

series of radio broadcasts known as the

30

00:01:20,070 --> 00:01:18,320

fireside chats his aim was to reassure

31

00:01:22,230 --> 00:01:20,080

the common man that our society would

32

00:01:24,789 --> 00:01:22,240

recover from its troubled times well

33

00:01:27,350 --> 00:01:24,799

we're far from 1930 and i deal with a

34

00:01:29,910 --> 00:01:27,360

different kind of fire for a new era of

35

00:01:33,749 --> 00:01:29,920

worldly frustration we offer a fresh

36

00:01:36,310 --> 00:01:33,759

conversation i'm greg carlwood and these

37

00:01:38,550 --> 00:01:36,320

are the higher side chats

38

00:01:40,950 --> 00:01:38,560

doing the thing from sunny san diego i'm

39
00:01:43,190 --> 00:01:40,960
greg carlwood and we have unpacked many

40
00:01:45,270 --> 00:01:43,200
pockets of suppressed people knowledge

41
00:01:47,350 --> 00:01:45,280
and empowering magic on this long road

42
00:01:49,190 --> 00:01:47,360
to the promised land but a lesser

43
00:01:51,109 --> 00:01:49,200
explored subject that touches on all

44
00:01:53,910 --> 00:01:51,119
three of these things is the suppression

45
00:01:56,230 --> 00:01:53,920
of eros female sexuality and the divine

46
00:01:58,469 --> 00:01:56,240
feminine clearly the catholic church in

47
00:02:00,310 --> 00:01:58,479
western society as a whole has done its

48
00:02:01,190 --> 00:02:00,320
damnedest to keep women down a peg or

49
00:02:03,030 --> 00:02:01,200
two

50
00:02:05,030 --> 00:02:03,040
as for years they were only allowed in

51

00:02:07,590 --> 00:02:05,040

supporting roles from nuns to

52

00:02:09,430 --> 00:02:07,600

secretaries nurses and housewives

53

00:02:11,750 --> 00:02:09,440

and it's even been said that the holy

54

00:02:13,990 --> 00:02:11,760

trinity itself of father son and holy

55

00:02:16,550 --> 00:02:14,000

ghost is curiously missing a crucial

56

00:02:18,869 --> 00:02:16,560

element to fill out that famous family

57

00:02:21,030 --> 00:02:18,879

history is in no short supply of eras

58

00:02:23,350 --> 00:02:21,040

and instances of telling women to cover

59

00:02:25,750 --> 00:02:23,360

up either as if intimidated by the

60

00:02:28,150 --> 00:02:25,760

allure of their sexuality and for years

61

00:02:29,830 --> 00:02:28,160

most academic studies of sexuality were

62

00:02:31,670 --> 00:02:29,840

for men by men

63

00:02:33,830 --> 00:02:31,680

well if the divine feminine promotes

64

00:02:35,670 --> 00:02:33,840

love passion and compassion it's not

65

00:02:37,670 --> 00:02:35,680

hard to see how that might conflict with

66

00:02:40,309 --> 00:02:37,680

a culture condition to value brute

67

00:02:42,869 --> 00:02:40,319

strength domination and a dog-eat-dog

68

00:02:45,030 --> 00:02:42,879

competitive mentality hell-bent on war

69

00:02:47,350 --> 00:02:45,040

after war and a cold capitalist approach

70

00:02:49,509 --> 00:02:47,360

to everything and when it comes to sex

71

00:02:51,110 --> 00:02:49,519

itself or sex as a vehicle for

72

00:02:52,869 --> 00:02:51,120

enlightenment we've also been left

73

00:02:54,790 --> 00:02:52,879

completely in the dark taught that it's

74

00:02:57,670 --> 00:02:54,800

wrong and dirty and we best just stay

75

00:02:59,350 --> 00:02:57,680

away yet it is why we're all here

76

00:03:01,589 --> 00:02:59,360

much like psychedelics there are

77

00:03:03,190 --> 00:03:01,599

approaches to sexuality and techniques

78

00:03:05,190 --> 00:03:03,200

that can blow the doors of perception

79

00:03:07,110 --> 00:03:05,200

wide open and give one the keys to the

80

00:03:07,830 --> 00:03:07,120

mental prison that has been crafted for

81

00:03:09,190 --> 00:03:07,840

us

82

00:03:11,110 --> 00:03:09,200

and of course that's something the

83

00:03:13,430 --> 00:03:11,120

authorities have spent large amounts of

84

00:03:15,910 --> 00:03:13,440

energy trying to keep at bay

85

00:03:18,229 --> 00:03:15,920

well today we're talking to dr joanna

86

00:03:21,110 --> 00:03:18,239

kuyava the author of a very interesting

87

00:03:23,270 --> 00:03:21,120

new book entitled the other goddess mary

88

00:03:25,670 --> 00:03:23,280

magdalene and the goddesses of eros and

89

00:03:27,509 --> 00:03:25,680

secret knowledge she's been digging deep

90

00:03:29,750 --> 00:03:27,519

into this stuff for many years as she

91

00:03:31,670 --> 00:03:29,760

received her ba and m.a from the

92

00:03:33,430 --> 00:03:31,680

pontifical institute for medieval

93

00:03:36,149 --> 00:03:33,440

studies at the university of toronto

94

00:03:39,030 --> 00:03:36,159

canada and her phd from monash

95

00:03:41,270 --> 00:03:39,040

university in melbourne australia she's

96

00:03:43,509 --> 00:03:41,280

been an active academic for over two

97

00:03:45,990 --> 00:03:43,519

decades using her scholarly training to

98

00:03:47,190 --> 00:03:46,000

investigate topics other academics often

99

00:03:48,869 --> 00:03:47,200

pass over

100

00:03:51,190 --> 00:03:48,879

an attitude we can certainly appreciate

101

00:03:53,589 --> 00:03:51,200

around here so let's do it the other

102

00:03:55,990 --> 00:03:53,599

goddess author sacred feminine scholar

103

00:03:59,350 --> 00:03:56,000

and dedicated spiritual detective dr

104

00:04:01,190 --> 00:03:59,360

joanna kuyava welcome to the higher side

105

00:04:04,229 --> 00:04:01,200

hi greg that was a wonderful

106

00:04:06,550 --> 00:04:04,239

introduction thank you so much

107

00:04:08,710 --> 00:04:06,560

happy to be here

108

00:04:09,990 --> 00:04:08,720

thank you i try to get them worked up

109

00:04:11,350 --> 00:04:10,000

because you know there's a lot of things

110

00:04:13,750 --> 00:04:11,360

trying to get people's attention these

111

00:04:15,990 --> 00:04:13,760

days but i am certainly looking forward

112

00:04:18,229 --> 00:04:16,000

to this big thanks to miguel connor for

113

00:04:20,069 --> 00:04:18,239

putting us in touch you had mentioned to

114

00:04:22,390 --> 00:04:20,079

me that you heard the interview i did

115

00:04:24,550 --> 00:04:22,400

with alan greenfield about sex magic and

116

00:04:26,469 --> 00:04:24,560

the central secret of secret societies

117

00:04:28,950 --> 00:04:26,479

secret societies another hierarchy that

118

00:04:30,790 --> 00:04:28,960

women aren't allowed into and you made

119

00:04:34,390 --> 00:04:30,800

some good points about how there is a

120

00:04:36,629 --> 00:04:34,400

light side to sex magic and sex driven

121

00:04:38,950 --> 00:04:36,639

enlightenment i guess we could say yes

122

00:04:41,110 --> 00:04:38,960

and a reason sexuality is so suppressed

123

00:04:44,629 --> 00:04:41,120

it doesn't have to be all dark and

124

00:04:46,710 --> 00:04:44,639

salacious as it's usually presented and

125

00:04:48,790 --> 00:04:46,720

that sex magic stuff might be

126

00:04:50,550 --> 00:04:48,800

provocative for shows like this but it's

127

00:04:53,430 --> 00:04:50,560

certainly only half the story and it's a

128

00:04:55,909 --> 00:04:53,440

big part of what has motivated this area

129

00:04:57,909 --> 00:04:55,919

of study for you and the book right

130

00:04:59,990 --> 00:04:57,919

correct and you know it also that's why

131

00:05:02,150 --> 00:05:00,000

this book although it is research based

132

00:05:05,189 --> 00:05:02,160

especially the first part of the via the

133

00:05:07,350 --> 00:05:05,199

goddess is very personal because my

134

00:05:09,430 --> 00:05:07,360

experience of sexuality was different

135

00:05:11,749 --> 00:05:09,440

and i started to look at esoteric

136

00:05:13,510 --> 00:05:11,759

traditions that explore sexuality as a

137

00:05:15,670 --> 00:05:13,520

means of enlightenment such as for

138

00:05:17,270 --> 00:05:15,680

example esoteric tantra

139

00:05:19,430 --> 00:05:17,280

so i thought

140

00:05:21,749 --> 00:05:19,440

there is something into this that is

141

00:05:24,629 --> 00:05:21,759

really uncovered and when i started to

142

00:05:25,830 --> 00:05:24,639

look into early christianity and also

143

00:05:28,310 --> 00:05:25,840

you know

144

00:05:30,390 --> 00:05:28,320

sumerian traditions and egyptian

145

00:05:33,189 --> 00:05:30,400

traditions and hindu tradition and i'm

146

00:05:34,870 --> 00:05:33,199

talking about when i talk about tantra i

147

00:05:37,350 --> 00:05:34,880

talk about

148

00:05:39,189 --> 00:05:37,360

the classic tantra of kashmir shaivism

149

00:05:42,150 --> 00:05:39,199

which is very different than for example

150

00:05:44,230 --> 00:05:42,160

chinese tantra which is taoist which has

151

00:05:46,390 --> 00:05:44,240

completely different goals

152

00:05:48,870 --> 00:05:46,400

which do not include enlightenment they

153

00:05:51,590 --> 00:05:48,880

are mostly focused on longevity or

154

00:05:55,189 --> 00:05:51,600

western tantra which is usually called

155

00:05:57,510 --> 00:05:55,199

neo tantra which basically means that

156

00:05:59,430 --> 00:05:57,520

in some ways they want to

157

00:06:01,350 --> 00:05:59,440

focus on sacred sexuality but it's

158

00:06:03,189 --> 00:06:01,360

really about improving your sexual life

159

00:06:06,150 --> 00:06:03,199

with your partner and this is not what

160

00:06:08,230 --> 00:06:06,160

classic tantra is about and as i was

161

00:06:09,990 --> 00:06:08,240

studying this i started to notice a

162

00:06:11,749 --> 00:06:10,000

connection with mary magdalene and

163

00:06:12,550 --> 00:06:11,759

goddesses of sumer

164

00:06:14,070 --> 00:06:12,560

so

165

00:06:15,990 --> 00:06:14,080

let me know where you would like me to

166

00:06:17,510 --> 00:06:16,000

start this journey

167

00:06:19,350 --> 00:06:17,520

for your show

168

00:06:22,309 --> 00:06:19,360

well i'm glad you mentioned what you

169

00:06:25,670 --> 00:06:22,319

mentioned there because when people hear

170

00:06:27,990 --> 00:06:25,680

tantra they sometimes think kamasutra

171

00:06:29,350 --> 00:06:28,000

and obviously those

172

00:06:30,870 --> 00:06:29,360

are two totally different things that

173

00:06:32,150 --> 00:06:30,880

don't even have the same approach it

174

00:06:34,150 --> 00:06:32,160

isn't about

175

00:06:35,749 --> 00:06:34,160

uh heightening pleasure with a partner

176

00:06:37,990 --> 00:06:35,759

is about enlightenment and that is a

177

00:06:40,550 --> 00:06:38,000

significant difference right

178

00:06:42,309 --> 00:06:40,560

yes absolutely and you know and that's

179

00:06:44,230 --> 00:06:42,319

fine that's why we have kamasutra and

180

00:06:46,230 --> 00:06:44,240

kamasutra is a wonderful piece of work

181

00:06:48,870 --> 00:06:46,240

and i'm all for people having some fun

182

00:06:52,550 --> 00:06:48,880

you know and deepening the intimacy and

183

00:06:54,710 --> 00:06:52,560

sexual pleasure but the classic stantra

184

00:06:58,150 --> 00:06:54,720

goals are completely different it is

185

00:07:00,309 --> 00:06:58,160

basically using sexuality especially

186

00:07:04,150 --> 00:07:00,319

female sexuality

187

00:07:04,950 --> 00:07:04,160

when during intimate act with a man

188

00:07:06,550 --> 00:07:04,960

to

189

00:07:08,390 --> 00:07:06,560

reach a heightened state of

190

00:07:09,749 --> 00:07:08,400

consciousness

191

00:07:11,350 --> 00:07:09,759

for example

192

00:07:13,110 --> 00:07:11,360

let me start you know right from the

193

00:07:15,670 --> 00:07:13,120

beginning so

194

00:07:17,270 --> 00:07:15,680

when i was living in melbourne for about

195

00:07:20,550 --> 00:07:17,280

a year and a half i was studying an

196

00:07:23,430 --> 00:07:20,560

esoteric work from kashmir shaivism

197

00:07:26,070 --> 00:07:23,440

tantra loka which was written by a 10th

198

00:07:28,629 --> 00:07:26,080

century indian philosopher known as

199

00:07:30,629 --> 00:07:28,639

abhinava gupta abhinava gupta was

200

00:07:32,710 --> 00:07:30,639

basically like an einstein of his own

201
00:07:35,189 --> 00:07:32,720
times because he wrote about everything

202
00:07:37,909 --> 00:07:35,199
he is kind of geniuses that happens once

203
00:07:38,629 --> 00:07:37,919
you know every few centuries

204
00:07:41,589 --> 00:07:38,639
and

205
00:07:43,909 --> 00:07:41,599
chapter 29 of tantra loka which is the

206
00:07:44,790 --> 00:07:43,919
light of on tantras it's about the use

207
00:07:47,430 --> 00:07:44,800
of

208
00:07:50,150 --> 00:07:47,440
sexual magic or sexuality you know he

209
00:07:53,510 --> 00:07:50,160
wouldn't use the word magic but sexual

210
00:07:55,749 --> 00:07:53,520
rituals for the purpose of enlightenment

211
00:07:57,510 --> 00:07:55,759
however he was not the first one so to

212
00:07:59,909 --> 00:07:57,520
speak he was the first one who wrote it

213
00:08:02,150 --> 00:07:59,919

down because i would like to also honor

214

00:08:05,749 --> 00:08:02,160

the tradition long tradition ancient

215

00:08:08,390 --> 00:08:05,759

tradition of women yoginis and dakinis

216

00:08:10,390 --> 00:08:08,400

who actually introduced this tradition

217

00:08:12,550 --> 00:08:10,400

to our system believe

218

00:08:14,550 --> 00:08:12,560

for example there was

219

00:08:18,070 --> 00:08:14,560

almost a mythological figure arda

220

00:08:19,909 --> 00:08:18,080

triumvaka who was a daughter of a great

221

00:08:22,230 --> 00:08:19,919

sage triyambaka

222

00:08:25,430 --> 00:08:22,240

and she actually came up with this

223

00:08:27,909 --> 00:08:25,440

ritual of using female sexuality for the

224

00:08:29,830 --> 00:08:27,919

purpose of enlightenment and then there

225

00:08:31,990 --> 00:08:29,840

was a long line of dakinis and your

226

00:08:33,829 --> 00:08:32,000

guineas who you know passed on this

227

00:08:35,829 --> 00:08:33,839

tradition orally

228

00:08:37,670 --> 00:08:35,839

because they didn't write and you know

229

00:08:39,829 --> 00:08:37,680

they just passed from one woman from one

230

00:08:41,269 --> 00:08:39,839

yogini to another and then in tibetan

231

00:08:43,509 --> 00:08:41,279

buddhist tradition they were called

232

00:08:45,750 --> 00:08:43,519

dakinis they are also known for

233

00:08:47,590 --> 00:08:45,760

possessing other powers because when you

234

00:08:48,870 --> 00:08:47,600

commit yourself fully to spiritual

235

00:08:50,790 --> 00:08:48,880

practice you

236

00:08:53,110 --> 00:08:50,800

start to develop

237

00:08:54,949 --> 00:08:53,120

but you should not focus on it there's a

238

00:08:56,710 --> 00:08:54,959

warning here but you start to develop

239

00:08:58,870 --> 00:08:56,720

certain qualities which in this

240

00:09:01,750 --> 00:08:58,880

tradition are called cds which in

241

00:09:04,389 --> 00:09:01,760

western traditions would be called magic

242

00:09:07,350 --> 00:09:04,399

right so for example the dakini is well

243

00:09:09,269 --> 00:09:07,360

known for moving between dimensions you

244

00:09:11,829 --> 00:09:09,279

know being able to be in two places at

245

00:09:14,870 --> 00:09:11,839

the same time and so on so but it was

246

00:09:17,110 --> 00:09:14,880

just a byproduct of this the goal of

247

00:09:19,350 --> 00:09:17,120

this tradition was to basically reach

248

00:09:21,509 --> 00:09:19,360

enlightenment to be one with a divine

249

00:09:24,150 --> 00:09:21,519

mind through

250

00:09:26,949 --> 00:09:24,160

sexual bless

251

00:09:29,030 --> 00:09:26,959

by use of female sexuality

252

00:09:32,070 --> 00:09:29,040

and i love this part you know of tantra

253

00:09:33,829 --> 00:09:32,080

loka which says that once this happens

254

00:09:36,310 --> 00:09:33,839

you'll be walking like gods and

255

00:09:39,110 --> 00:09:36,320

goddesses on earth because you have

256

00:09:41,670 --> 00:09:39,120

experience of a divine mind you cleanse

257

00:09:43,670 --> 00:09:41,680

the doors of perception you will see you

258

00:09:45,829 --> 00:09:43,680

know the beauty of everything that is

259

00:09:48,070 --> 00:09:45,839

around you and you will see

260

00:09:49,269 --> 00:09:48,080

you know that we are just spiritual

261

00:09:51,430 --> 00:09:49,279

beings

262

00:09:53,670 --> 00:09:51,440

in this dimension but also the different

263

00:09:55,670 --> 00:09:53,680

dimensions open up for you and i know

264

00:09:57,509 --> 00:09:55,680

this for [h__h] because i myself had this

265

00:09:59,670 --> 00:09:57,519

kind of experience when i was studying

266

00:10:02,310 --> 00:09:59,680

it as i mentioned earlier for a year and

267

00:10:05,190 --> 00:10:02,320

a half with a translator of this work

268

00:10:07,430 --> 00:10:05,200

who coincidentally is a catholic priest

269

00:10:09,990 --> 00:10:07,440

who is a sanskrit scholar and he did a

270

00:10:12,310 --> 00:10:10,000

phd on this and i studied it with a

271

00:10:13,829 --> 00:10:12,320

tibetan monk who just escaped from tibet

272

00:10:15,990 --> 00:10:13,839

now he has a successful you know

273

00:10:19,110 --> 00:10:16,000

meditation center and so on

274

00:10:21,910 --> 00:10:19,120

near melbourne and another swami however

275

00:10:23,829 --> 00:10:21,920

this was we did not practice it we just

276

00:10:26,150 --> 00:10:23,839

started this work which was just

277

00:10:28,710 --> 00:10:26,160

translated by the scholar you know that

278

00:10:30,069 --> 00:10:28,720

i mentioned before and

279

00:10:32,310 --> 00:10:30,079

i'm not sure if you want me to talk

280

00:10:34,710 --> 00:10:32,320

about but when i was studying it i had a

281

00:10:37,110 --> 00:10:34,720

spontaneous experience of which this

282

00:10:39,190 --> 00:10:37,120

works are talking having said so i was

283

00:10:41,269 --> 00:10:39,200

already also

284

00:10:42,710 --> 00:10:41,279

initiated to the tradition so i went

285

00:10:45,509 --> 00:10:42,720

through the process of initiation

286

00:10:47,350 --> 00:10:45,519

because i was already a committed seeker

287

00:10:49,269 --> 00:10:47,360

yes i definitely want to talk to you

288

00:10:51,030 --> 00:10:49,279

about that personal experience and to

289

00:10:53,110 --> 00:10:51,040

get into it pretty early in this because

290

00:10:55,030 --> 00:10:53,120

it's probably the most provocative thing

291

00:10:57,509 --> 00:10:55,040

in the whole book but as for your

292

00:10:59,670 --> 00:10:57,519

personal history i guess i wanted to go

293

00:11:02,230 --> 00:10:59,680

back even further than the study of the

294

00:11:04,389 --> 00:11:02,240

tantra loca and that provocative chapter

295

00:11:06,550 --> 00:11:04,399

29 because i've heard you say you were

296

00:11:08,470 --> 00:11:06,560

born in poland and i have a polish side

297

00:11:11,350 --> 00:11:08,480

of my family i called my grandparents

298

00:11:13,670 --> 00:11:11,360

busia and jaja but i've heard you say

299

00:11:17,190 --> 00:11:13,680

that you were born into a society that

300

00:11:19,110 --> 00:11:17,200

was both communist and orthodox catholic

301

00:11:21,750 --> 00:11:19,120

so you got an early crash course in

302

00:11:24,069 --> 00:11:21,760

brainwashing and propaganda and i like

303

00:11:26,550 --> 00:11:24,079

that but elaborate on that background a

304

00:11:28,949 --> 00:11:26,560

bit and some of the realizations you had

305

00:11:31,750 --> 00:11:28,959

about the church and authority before

306

00:11:33,590 --> 00:11:31,760

even your academic career began

307

00:11:35,750 --> 00:11:33,600

thank you so much greg for this question

308

00:11:38,389 --> 00:11:35,760

so yes because also people may wonder

309

00:11:40,630 --> 00:11:38,399

about my accent so yes i was born in

310

00:11:42,069 --> 00:11:40,640

poland and it was a very strange place

311

00:11:44,710 --> 00:11:42,079

at that time i'm sure it is very

312

00:11:47,269 --> 00:11:44,720

different now because it was intensely

313

00:11:48,790 --> 00:11:47,279

communist and intensely catholic and my

314

00:11:51,110 --> 00:11:48,800

family was

315

00:11:53,910 --> 00:11:51,120

intensely catholic as well and for a

316

00:11:55,350 --> 00:11:53,920

long time i was a devout catholic and as

317

00:11:57,590 --> 00:11:55,360

a little girl i used to go to these

318

00:12:00,470 --> 00:11:57,600

beautiful churches in poland by rock

319

00:12:02,069 --> 00:12:00,480

churches with beautiful frescos and i

320

00:12:03,030 --> 00:12:02,079

always saw you know the paintings of

321

00:12:11,750 --> 00:12:03,040

mary

322

00:12:13,110 --> 00:12:11,760

deity in poland people usually in poland

323

00:12:16,069 --> 00:12:13,120

pray

324

00:12:18,629 --> 00:12:16,079

to virgin mary so i had this already

325

00:12:20,710 --> 00:12:18,639

exposure to the divine feminine but as i

326

00:12:23,110 --> 00:12:20,720

started to grow up and started to feel

327

00:12:24,870 --> 00:12:23,120

you know the sweetness of eros i started

328

00:12:26,949 --> 00:12:24,880

to wonder the whole virginity thing

329

00:12:31,030 --> 00:12:26,959

started to

330

00:12:33,030 --> 00:12:31,040

making sense to me and as i was going to

331

00:12:35,829 --> 00:12:33,040

these churches i noticed that somewhere

332

00:12:37,269 --> 00:12:35,839

you know to the usually in the naves

333

00:12:39,430 --> 00:12:37,279

somewhere on the side there was this

334

00:12:42,230 --> 00:12:39,440

other very prominent woman but she was

335

00:12:44,790 --> 00:12:42,240

kind of pushed to the side and it was

336

00:12:46,550 --> 00:12:44,800

mary magdalene and i could see already

337

00:12:49,509 --> 00:12:46,560

then although i believed the whole

338

00:12:51,750 --> 00:12:49,519

catholic story about ben not anymore

339

00:12:54,470 --> 00:12:51,760

about marie magdalene you know that she

340

00:12:56,870 --> 00:12:54,480

was a prostitute which is now we know

341

00:12:58,870 --> 00:12:56,880

historically is not true

342

00:13:01,269 --> 00:12:58,880

but i noticed that she was probably the

343

00:13:04,389 --> 00:13:01,279

closest person to the teacher

344

00:13:06,790 --> 00:13:04,399

or jesus but somehow she was vilified

345

00:13:08,790 --> 00:13:06,800

always portrayed in this kind of

346

00:13:11,269 --> 00:13:08,800

demeaning position you know almost in

347

00:13:14,310 --> 00:13:11,279

the position of rejection she was the

348

00:13:16,710 --> 00:13:14,320

sinner but somehow even then although i

349

00:13:18,389 --> 00:13:16,720

did not know the full story then i

350

00:13:19,430 --> 00:13:18,399

thought she was a very interesting

351
00:13:21,190 --> 00:13:19,440
person

352
00:13:26,389 --> 00:13:21,200
so

353
00:13:29,350 --> 00:13:26,399
obvious that the rejection in the church

354
00:13:31,430 --> 00:13:29,360
and human mind of mary magdalene despite

355
00:13:33,590 --> 00:13:31,440
of her prominence had to do something

356
00:13:35,509 --> 00:13:33,600
with her sexuality and her connection

357
00:13:37,670 --> 00:13:35,519
with jesus

358
00:13:40,310 --> 00:13:37,680
well that is a hell of a hunch that

359
00:13:42,870 --> 00:13:40,320
really sends you down a rabbit hole but

360
00:13:45,350 --> 00:13:42,880
yeah i grew up catholic as well and

361
00:13:47,350 --> 00:13:45,360
later you look back on it and it is so

362
00:13:50,310 --> 00:13:47,360
weird you're on your knees you're saying

363
00:13:52,470 --> 00:13:50,320

i'm not worthy father i'm a sinner and

364

00:13:55,030 --> 00:13:52,480

kissing the priest and it's it's really

365

00:13:57,750 --> 00:13:55,040

[h__h] up stuff to be making kids do or

366

00:13:59,509 --> 00:13:57,760

for really anyone to go through you you

367

00:14:00,550 --> 00:13:59,519

look up to your parents

368

00:14:02,790 --> 00:14:00,560

who

369

00:14:04,310 --> 00:14:02,800

you know teach you the ways to be in the

370

00:14:05,670 --> 00:14:04,320

world and your parents are catholic so

371

00:14:08,069 --> 00:14:05,680

you're going to the church you're like i

372

00:14:10,150 --> 00:14:08,079

guess this is normal i don't know but

373

00:14:11,829 --> 00:14:10,160

yeah i think a lot of kids they they

374

00:14:13,829 --> 00:14:11,839

start to see through it but you hit them

375

00:14:15,750 --> 00:14:13,839

sunday after sunday after sunday for

376

00:14:18,310 --> 00:14:15,760

years and it just it normalizes what's

377

00:14:19,910 --> 00:14:18,320

really strange ritual behavior that puts

378

00:14:22,949 --> 00:14:19,920

you on a lower

379

00:14:24,389 --> 00:14:22,959

platform it makes you feel dirty already

380

00:14:25,829 --> 00:14:24,399

you know you are saying that you're a

381

00:14:28,790 --> 00:14:25,839

sinner right out of the gate you know

382

00:14:31,110 --> 00:14:28,800

before you can even speak or walk that's

383

00:14:32,710 --> 00:14:31,120

right it really screws with you mentally

384

00:14:35,829 --> 00:14:32,720

i think that's where the catholic guilt

385

00:14:37,990 --> 00:14:35,839

idea comes from i think so so you know i

386

00:14:39,910 --> 00:14:38,000

had the same moment that you spoke about

387

00:14:43,269 --> 00:14:39,920

that one day i was it was already in

388

00:14:44,949 --> 00:14:43,279

toronto i was already in my 20s and i

389

00:14:47,030 --> 00:14:44,959

was you know on my knees in the church

390

00:14:49,350 --> 00:14:47,040

and i said father i'm not worthy anybody

391

00:14:51,670 --> 00:14:49,360

just hit me why am i not worthy why am i

392

00:14:54,389 --> 00:14:51,680

behaving like a slave why am i on my

393

00:14:56,870 --> 00:14:54,399

knees even you know early christian

394

00:14:58,710 --> 00:14:56,880

paintings actually not paintings but

395

00:15:01,110 --> 00:14:58,720

carvings show

396

00:15:03,350 --> 00:15:01,120

people praying standing up you know with

397

00:15:04,470 --> 00:15:03,360

their hands spread open to the divine

398

00:15:10,550 --> 00:15:04,480

energy

399

00:15:13,829 --> 00:15:10,560

world you know to the joy of connecting

400

00:15:16,389 --> 00:15:13,839

with a divine and here i am like begging

401
00:15:17,910 --> 00:15:16,399
for forgiveness i have not done anything

402
00:15:19,990 --> 00:15:17,920
yet and i will tell you it's really

403
00:15:21,910 --> 00:15:20,000
funny i was living in a committed

404
00:15:23,590 --> 00:15:21,920
relationship with a man in toronto for

405
00:15:25,590 --> 00:15:23,600
many years and it

406
00:15:27,189 --> 00:15:25,600
by all means it was a marriage we just

407
00:15:29,110 --> 00:15:27,199
didn't have a

408
00:15:31,269 --> 00:15:29,120
church wedding but i was that catholic

409
00:15:32,230 --> 00:15:31,279
at that time and you know when i got my

410
00:15:33,910 --> 00:15:32,240
degree

411
00:15:36,310 --> 00:15:33,920
everybody went to church because it was

412
00:15:38,870 --> 00:15:36,320
pontifical institute right and i was the

413
00:15:40,389 --> 00:15:38,880

only one who didn't go for the communion

414

00:15:42,310 --> 00:15:40,399

what they call the holy communion

415

00:15:44,330 --> 00:15:42,320

because i thought i was a sinner because

416

00:15:45,990 --> 00:15:44,340

i was not married in a church

417

00:15:48,230 --> 00:15:46,000

[Music]

418

00:15:50,470 --> 00:15:48,240

you know like this kind of brainwashing

419

00:15:52,230 --> 00:15:50,480

absolutely right absolutely like i'm

420

00:15:54,069 --> 00:15:52,240

just not worthy because i didn't do

421

00:15:54,949 --> 00:15:54,079

something they said i should be doing

422

00:15:56,790 --> 00:15:54,959

yes

423

00:15:58,150 --> 00:15:56,800

and i think that's good context i think

424

00:16:00,310 --> 00:15:58,160

a lot of people who did grow up

425

00:16:01,990 --> 00:16:00,320

similarly will resonate with that and

426

00:16:03,829 --> 00:16:02,000

let's get into that

427

00:16:05,990 --> 00:16:03,839

crazy personal experience so the first

428

00:16:07,509 --> 00:16:06,000

part of your book is largely about that

429

00:16:09,189 --> 00:16:07,519

and i really wanted to make sure we got

430

00:16:11,430 --> 00:16:09,199

into it early because when we're talking

431

00:16:14,550 --> 00:16:11,440

about biblical texts and the history of

432

00:16:17,509 --> 00:16:14,560

religion and goddesses it can be easy

433

00:16:20,310 --> 00:16:17,519

for non-religious people or ex-religious

434

00:16:21,749 --> 00:16:20,320

people to feel as if well why should i

435

00:16:24,310 --> 00:16:21,759

care about this stuff they took up

436

00:16:25,269 --> 00:16:24,320

enough of my time and did enough damage

437

00:16:27,269 --> 00:16:25,279

but when

438

00:16:29,350 --> 00:16:27,279

the listeners hear about this experience

439

00:16:31,350 --> 00:16:29,360

you had it'll be pretty self-evident why

440

00:16:33,670 --> 00:16:31,360

it's important because something was

441

00:16:36,629 --> 00:16:33,680

hidden from us it seems

442

00:16:39,350 --> 00:16:36,639

yes absolutely so when i was studying so

443

00:16:40,790 --> 00:16:39,360

when i was studying chapter 29 as i said

444

00:16:42,949 --> 00:16:40,800

for a year and a half we were meeting it

445

00:16:44,230 --> 00:16:42,959

was a study group we were meeting once a

446

00:16:47,269 --> 00:16:44,240

week

447

00:16:50,230 --> 00:16:47,279

spontaneously i had this experience so i

448

00:16:52,069 --> 00:16:50,240

describe it in quite detail in the book

449

00:16:53,670 --> 00:16:52,079

and it's quite interesting in a sense

450

00:16:56,069 --> 00:16:53,680

that he actually

451

00:16:57,990 --> 00:16:56,079

spontaneously also not intentionally

452

00:17:00,629 --> 00:16:58,000

fulfilled all the criteria because

453

00:17:03,110 --> 00:17:00,639

tantra loka is a very provocative work

454

00:17:04,789 --> 00:17:03,120

especially chapter 29 so as we are

455

00:17:06,710 --> 00:17:04,799

saying before it is not about improving

456

00:17:09,990 --> 00:17:06,720

your sexual life it is about reaching

457

00:17:11,750 --> 00:17:10,000

enlightenment and it is also about

458

00:17:14,470 --> 00:17:11,760

you know sexual ritual which should

459

00:17:16,630 --> 00:17:14,480

happen ideally with someone to whom you

460

00:17:18,949 --> 00:17:16,640

are not emotionally attached and i know

461

00:17:21,110 --> 00:17:18,959

that people are cringing now

462

00:17:22,949 --> 00:17:21,120

right because it sounds like such a

463

00:17:24,069 --> 00:17:22,959

decadent thing

464

00:17:25,829 --> 00:17:24,079

but

465

00:17:27,750 --> 00:17:25,839

there are reasons behind it you

466

00:17:30,230 --> 00:17:27,760

shouldn't be emotionally attached to

467

00:17:32,390 --> 00:17:30,240

this person in the sense

468

00:17:33,750 --> 00:17:32,400

that if you are emotionally attached if

469

00:17:35,590 --> 00:17:33,760

you want to create a long-term

470

00:17:37,669 --> 00:17:35,600

relationship with this person then

471

00:17:40,070 --> 00:17:37,679

there's lots of baggage attached to this

472

00:17:42,070 --> 00:17:40,080

you want to please each other you you

473

00:17:44,630 --> 00:17:42,080

have some agendas towards each other

474

00:17:46,870 --> 00:17:44,640

which are conscious or unconscious and

475

00:17:47,750 --> 00:17:46,880

the purpose of the whole ritual is about

476

00:17:49,750 --> 00:17:47,760

you

477

00:17:52,549 --> 00:17:49,760

focusing

478

00:17:55,590 --> 00:17:52,559

entirely on the purpose of reaching

479

00:17:57,750 --> 00:17:55,600

expanded consciousness expanded sense of

480

00:17:59,110 --> 00:17:57,760

consciousness so i'm not saying here

481

00:18:01,029 --> 00:17:59,120

that you cannot be in a committed

482

00:18:04,070 --> 00:18:01,039

relationship and do this but then you

483

00:18:06,310 --> 00:18:04,080

have to be really spiritually evolved

484

00:18:09,590 --> 00:18:06,320

to be able to focus on this and forget

485

00:18:11,909 --> 00:18:09,600

your past and not worry about the future

486

00:18:12,789 --> 00:18:11,919

and being open to whatever happens after

487

00:18:15,510 --> 00:18:12,799

that

488

00:18:16,950 --> 00:18:15,520

so for most couples it is very difficult

489

00:18:18,789 --> 00:18:16,960

i think you'll probably agree right

490

00:18:20,549 --> 00:18:18,799

because there's lots of bounding us

491

00:18:21,830 --> 00:18:20,559

together and that's normal and

492

00:18:23,430 --> 00:18:21,840

appropriately

493

00:18:26,150 --> 00:18:23,440

healthy and so on

494

00:18:29,110 --> 00:18:26,160

so at that time and i'm just completely

495

00:18:31,510 --> 00:18:29,120

exposing myself here so at that time

496

00:18:33,990 --> 00:18:31,520

very unusually i had a very casual

497

00:18:36,630 --> 00:18:34,000

sexual relationship simply because i was

498

00:18:38,630 --> 00:18:36,640

getting over somebody with whom i had a

499

00:18:41,510 --> 00:18:38,640

long term and very passionate and

500

00:18:43,990 --> 00:18:41,520

important relationship in my life

501
00:18:46,549 --> 00:18:44,000
so in the sense i fulfill the criteria

502
00:18:49,750 --> 00:18:46,559
which were basically you're a seeker you

503
00:18:53,430 --> 00:18:49,760
initiated you study the scripture the

504
00:18:55,830 --> 00:18:53,440
tantric scripture and you are not

505
00:18:58,070 --> 00:18:55,840
connected to your partner in a great

506
00:19:00,789 --> 00:18:58,080
emotional way because we just liked each

507
00:19:01,909 --> 00:19:00,799
other right that was just an attraction

508
00:19:03,750 --> 00:19:01,919
and

509
00:19:07,510 --> 00:19:03,760
this is what happened basically i'm not

510
00:19:09,430 --> 00:19:07,520
going to explain the graphic details but

511
00:19:10,710 --> 00:19:09,440
during the love making

512
00:19:13,510 --> 00:19:10,720
i started

513
00:19:15,350 --> 00:19:13,520

to feel kundalini energy waking up in me

514

00:19:17,110 --> 00:19:15,360

and i'm saying it with

515

00:19:19,029 --> 00:19:17,120

a little bit of caution because some

516

00:19:21,669 --> 00:19:19,039

people say like oh i'm so tired over

517

00:19:24,390 --> 00:19:21,679

this new age yoga

518

00:19:26,549 --> 00:19:24,400

kundalini stuff but what is kundalini

519

00:19:28,070 --> 00:19:26,559

really it is called in tantra loki it is

520

00:19:31,110 --> 00:19:28,080

basically your life

521

00:19:33,669 --> 00:19:31,120

energy this is the divine spark within

522

00:19:35,669 --> 00:19:33,679

you but unlikely gnosticism when

523

00:19:38,070 --> 00:19:35,679

sometimes the divine spark is understood

524

00:19:40,390 --> 00:19:38,080

as knowledge only this is a living

525

00:19:42,789 --> 00:19:40,400

knowledge something that is wiser and

526

00:19:44,710 --> 00:19:42,799

bigger than you but lives within you so

527

00:19:47,029 --> 00:19:44,720

it would be like the divine spark but

528

00:19:50,150 --> 00:19:47,039

it's also very vital it's not just

529

00:19:51,029 --> 00:19:50,160

intellectual it might make myself clear

530

00:19:52,870 --> 00:19:51,039

sure

531

00:19:56,070 --> 00:19:52,880

and according to

532

00:19:59,029 --> 00:19:56,080

classical tantra everybody has it

533

00:20:02,390 --> 00:19:59,039

it is basically represented as a serpent

534

00:20:05,029 --> 00:20:02,400

at the bottom of your spine and through

535

00:20:08,230 --> 00:20:05,039

sexual rituals or actually through even

536

00:20:11,270 --> 00:20:08,240

you know lustful sex you know it could

537

00:20:13,430 --> 00:20:11,280

even happen like that this energy can be

538

00:20:15,750 --> 00:20:13,440

awakened at the bottom of your spine and

539

00:20:17,270 --> 00:20:15,760

i started to feel this energy moving and

540

00:20:20,070 --> 00:20:17,280

it's a really strange feeling because

541

00:20:22,470 --> 00:20:20,080

people ask me so was it like you or was

542

00:20:24,710 --> 00:20:22,480

it like some other entity within you and

543

00:20:27,510 --> 00:20:24,720

it really feels like both because it was

544

00:20:30,789 --> 00:20:27,520

me but it was almost like an evolve me

545

00:20:33,909 --> 00:20:30,799

if you can imagine this it was it was me

546

00:20:36,149 --> 00:20:33,919

but it was me that was so much wiser and

547

00:20:41,110 --> 00:20:36,159

so much more powerful so it was more

548

00:20:43,990 --> 00:20:41,120

also almost like me in my full potential

549

00:20:47,270 --> 00:20:44,000

but not by me that i am at the moment

550

00:20:49,430 --> 00:20:47,280

right it limited me it was unlimited me

551
00:20:53,190 --> 00:20:49,440
and it started to move

552
00:20:55,110 --> 00:20:53,200
upwards towards my spine exploded

553
00:20:58,310 --> 00:20:55,120
in my heart and actually when i

554
00:21:00,549 --> 00:20:58,320
physically you know i was

555
00:21:02,390 --> 00:21:00,559
lit up you know like you could see it

556
00:21:04,549 --> 00:21:02,400
physically even i could see like very

557
00:21:06,789 --> 00:21:04,559
sad any light in the room a physical

558
00:21:08,549 --> 00:21:06,799
glow you're saying yeah physical glow

559
00:21:10,549 --> 00:21:08,559
and we're not talking about kind of sexy

560
00:21:13,190 --> 00:21:10,559
glow you know we're talking about like

561
00:21:15,590 --> 00:21:13,200
energy you know it is just like a lamp

562
00:21:16,870 --> 00:21:15,600
yeah right physical growth and this is

563
00:21:18,549 --> 00:21:16,880

you know the man was just like

564

00:21:20,149 --> 00:21:18,559

fortunately he had some spiritual

565

00:21:22,470 --> 00:21:20,159

understanding and he

566

00:21:24,789 --> 00:21:22,480

realized what is going on and what

567

00:21:27,510 --> 00:21:24,799

happened it is as it is described

568

00:21:29,750 --> 00:21:27,520

actually in the scriptures that a woman

569

00:21:31,830 --> 00:21:29,760

is the carrier of his energy and this

570

00:21:34,390 --> 00:21:31,840

energy through sexual acts spells on the

571

00:21:36,950 --> 00:21:34,400

man so a woman needs a man to wake up

572

00:21:39,350 --> 00:21:36,960

this energy in her and then she spews it

573

00:21:41,990 --> 00:21:39,360

over to a man so they both get their

574

00:21:44,070 --> 00:21:42,000

experience of divine consciousness

575

00:21:46,070 --> 00:21:44,080

so it's kind of very masculine feminine

576

00:21:47,270 --> 00:21:46,080

kind of thing going on here

577

00:21:49,270 --> 00:21:47,280

and then

578

00:21:51,909 --> 00:21:49,280

he started you know he went into a kind

579

00:21:53,350 --> 00:21:51,919

of meditative and he was blown away of

580

00:21:55,990 --> 00:21:53,360

course at first

581

00:21:58,630 --> 00:21:56,000

meditative state you know however you

582

00:22:01,510 --> 00:21:58,640

know the energy started to proceed and

583

00:22:03,590 --> 00:22:01,520

then moved to it towards my forehead and

584

00:22:06,470 --> 00:22:03,600

then it stopped there

585

00:22:08,230 --> 00:22:06,480

it stopped there and exploded again you

586

00:22:10,630 --> 00:22:08,240

know and i again kind of lit up

587

00:22:13,430 --> 00:22:10,640

physically lit up and we went into this

588

00:22:15,350 --> 00:22:13,440

meditative state which lasted for a very

589

00:22:17,909 --> 00:22:15,360

long time but it's not only that it is a

590

00:22:21,430 --> 00:22:17,919

meditative state i started to perceive

591

00:22:24,149 --> 00:22:21,440

reality obviously not now but then

592

00:22:26,950 --> 00:22:24,159

when this happened you know as energy so

593

00:22:28,310 --> 00:22:26,960

i just saw basically particles of energy

594

00:22:29,430 --> 00:22:28,320

around me

595

00:22:31,590 --> 00:22:29,440

but not

596

00:22:33,909 --> 00:22:31,600

i realized i had experience of the world

597

00:22:36,390 --> 00:22:33,919

not being material so to speak because

598

00:22:39,029 --> 00:22:36,400

we usually speak about spirit and matter

599

00:22:41,990 --> 00:22:39,039

right which is a very kind of

600

00:22:44,070 --> 00:22:42,000

materialistic polarity but

601
00:22:46,070 --> 00:22:44,080
this was more like

602
00:22:47,830 --> 00:22:46,080
it was experience of energy

603
00:22:50,230 --> 00:22:47,840
you know what quantum physicists are

604
00:22:52,310 --> 00:22:50,240
talking about so i just saw particles of

605
00:22:54,630 --> 00:22:52,320
energy around myself

606
00:22:56,470 --> 00:22:54,640
and what was interesting about it that

607
00:22:58,549 --> 00:22:56,480
this because people say how do you know

608
00:22:59,590 --> 00:22:58,559
that it wasn't just orgasm

609
00:23:02,470 --> 00:22:59,600
you know

610
00:23:04,950 --> 00:23:02,480
and i say i know because this energy was

611
00:23:07,430 --> 00:23:04,960
very conscious it was wise it was

612
00:23:09,510 --> 00:23:07,440
powerful you know it was bigger than me

613
00:23:11,990 --> 00:23:09,520

it was moving for me speeding up on the

614

00:23:13,669 --> 00:23:12,000

man and also by the time it got to my

615

00:23:15,590 --> 00:23:13,679

forehead

616

00:23:17,110 --> 00:23:15,600

it kind of posed for a moment almost

617

00:23:19,270 --> 00:23:17,120

like thinking

618

00:23:21,350 --> 00:23:19,280

what's next you know am i going to leave

619

00:23:23,430 --> 00:23:21,360

it here and let them have a good time or

620

00:23:26,310 --> 00:23:23,440

am i going to give them like a

621

00:23:28,789 --> 00:23:26,320

experience of cosmic consciousness

622

00:23:30,870 --> 00:23:28,799

and obviously decided you know to give

623

00:23:32,549 --> 00:23:30,880

us this spiritual experience although it

624

00:23:33,830 --> 00:23:32,559

goes beyond i think distinction between

625

00:23:36,789 --> 00:23:33,840

spiritual

626

00:23:38,310 --> 00:23:36,799

and material and this bliss lasted for a

627

00:23:40,149 --> 00:23:38,320

very long time

628

00:23:42,070 --> 00:23:40,159

and you know i remember eight days later

629

00:23:43,510 --> 00:23:42,080

standing at the bus stop you know and

630

00:23:45,909 --> 00:23:43,520

being completely actually almost

631

00:23:48,390 --> 00:23:45,919

dysfunctional because i just see energy

632

00:23:51,750 --> 00:23:48,400

around myself wow you know and just

633

00:23:53,750 --> 00:23:51,760

outlines of people and objects

634

00:23:55,669 --> 00:23:53,760

so it is a little bit like by saying the

635

00:23:57,830 --> 00:23:55,679

gospel of thomas

636

00:23:59,750 --> 00:23:57,840

or even blake said you know cleansing

637

00:24:01,590 --> 00:23:59,760

your doors of perceptions and this is

638

00:24:03,990 --> 00:24:01,600

what happened and this is what in

639

00:24:06,149 --> 00:24:04,000

chapter 29 is promise you'll be walking

640

00:24:09,110 --> 00:24:06,159

like gods and goddesses

641

00:24:10,230 --> 00:24:09,120

on the earth because you will enter what

642

00:24:12,149 --> 00:24:10,240

they called

643

00:24:13,350 --> 00:24:12,159

goddess consciousness

644

00:24:15,350 --> 00:24:13,360

right so you

645

00:24:19,190 --> 00:24:15,360

you beyond the normal distinctions of

646

00:24:21,029 --> 00:24:19,200

matter and spirit right right wow

647

00:24:23,430 --> 00:24:21,039

that is such a wild experience i've

648

00:24:26,149 --> 00:24:23,440

heard you call it erotic rapture which

649

00:24:27,269 --> 00:24:26,159

is a really great term that i like

650

00:24:32,870 --> 00:24:27,279

and

651
00:24:35,990 --> 00:24:32,880
intentional you're with a partner that

652
00:24:36,789 --> 00:24:36,000
is you know casual based on lust that's

653
00:25:13,590 --> 00:24:36,799
a

654
00:25:15,590 --> 00:25:13,600
i didn't even expect it

655
00:25:19,029 --> 00:25:15,600
so there's nothing unusual about the

656
00:25:21,269 --> 00:25:19,039
love making except that i was

657
00:25:24,070 --> 00:25:21,279
imbued with the teachings if i can say

658
00:25:26,870 --> 00:25:24,080
because we were just after the study

659
00:25:28,710 --> 00:25:26,880
session and i was such a

660
00:25:31,190 --> 00:25:28,720
committed student of this you know i

661
00:25:33,029 --> 00:25:31,200
really wanted to understand everything i

662
00:25:35,510 --> 00:25:33,039
really wanted to understand what is

663
00:25:37,750 --> 00:25:35,520

going on in tantra loca and it's an

664

00:25:40,070 --> 00:25:37,760

extremely difficult text to read it is

665

00:25:43,110 --> 00:25:40,080

very encoded and it is encoded for

666

00:25:45,750 --> 00:25:43,120

several reasons because it was being

667

00:25:48,470 --> 00:25:45,760

practiced by abhinava gupta and by other

668

00:25:49,990 --> 00:25:48,480

brahmins which was completely forbidden

669

00:25:51,190 --> 00:25:50,000

because they have to have like a

670

00:25:53,269 --> 00:25:51,200

excellent

671

00:25:55,669 --> 00:25:53,279

morally proper life

672

00:25:58,070 --> 00:25:55,679

you know no sex or just sex with our

673

00:26:00,789 --> 00:25:58,080

wives and you know no wine

674

00:26:02,630 --> 00:26:00,799

and no meat and so on you know and the

675

00:26:04,630 --> 00:26:02,640

ritual actually if you do the ritual as

676

00:26:07,190 --> 00:26:04,640

it is described which is you know we

677

00:26:09,350 --> 00:26:07,200

didn't do this it is you're supposed to

678

00:26:11,590 --> 00:26:09,360

drink wine with menstrual blood and so

679

00:26:14,149 --> 00:26:11,600

on you do all of these forbidden things

680

00:26:15,430 --> 00:26:14,159

for religious purposes so it's an act of

681

00:26:17,190 --> 00:26:15,440

like a

682

00:26:18,549 --> 00:26:17,200

rebellion

683

00:26:21,029 --> 00:26:18,559

against

684

00:26:23,510 --> 00:26:21,039

all the rules so to speak to go beyond

685

00:26:24,950 --> 00:26:23,520

all the rules and to go straight to the

686

00:26:28,310 --> 00:26:24,960

divine mind

687

00:26:29,190 --> 00:26:28,320

so apart from the fact that i was

688

00:26:32,630 --> 00:26:29,200

still

689

00:26:35,029 --> 00:26:32,640

you know every sacred text has an energy

690

00:26:36,870 --> 00:26:35,039

so if you really connect with the text

691

00:26:38,630 --> 00:26:36,880

if you are really devotional in this

692

00:26:40,950 --> 00:26:38,640

text in devotional in the sense that

693

00:26:43,190 --> 00:26:40,960

you're not praying to this but you

694

00:26:45,510 --> 00:26:43,200

you're giving your energy to this you

695

00:26:47,990 --> 00:26:45,520

you study this with great passion you

696

00:26:50,070 --> 00:26:48,000

know and devotion and by devotion i mean

697

00:26:51,590 --> 00:26:50,080

you really want to understand what is

698

00:26:54,070 --> 00:26:51,600

conveyed there

699

00:26:55,990 --> 00:26:54,080

then the text gives you this energy as

700

00:26:58,310 --> 00:26:56,000

well you know it's a reciprocity between

701
00:27:00,230 --> 00:26:58,320
you and the sacred text and anybody who

702
00:27:02,149 --> 00:27:00,240
studies some people have it with rumi's

703
00:27:04,230 --> 00:27:02,159
poems you know

704
00:27:05,110 --> 00:27:04,240
there's certain energy that they give

705
00:27:07,269 --> 00:27:05,120
you

706
00:27:08,870 --> 00:27:07,279
this kind of text so this is the only

707
00:27:10,630 --> 00:27:08,880
thing i can think about without just

708
00:27:12,870 --> 00:27:10,640
coming back from the study session and

709
00:27:13,909 --> 00:27:12,880
this is when it happened but nothing

710
00:27:15,269 --> 00:27:13,919
physical

711
00:27:17,830 --> 00:27:15,279
and that's why when i was trying to

712
00:27:19,830 --> 00:27:17,840
describe this experience the one

713
00:27:21,830 --> 00:27:19,840

i wanted to write an article you know to

714

00:27:23,510 --> 00:27:21,840

a mail magazine they said oh this is a

715

00:27:25,990 --> 00:27:23,520

great stuff but can you tell us what you

716

00:27:27,750 --> 00:27:26,000

did physically

717

00:27:29,990 --> 00:27:27,760

and i said i can't because it was just

718

00:27:32,549 --> 00:27:30,000

nothing you know it was normal you know

719

00:27:35,110 --> 00:27:32,559

it was a normal intercourse

720

00:27:36,950 --> 00:27:35,120

well it is all interesting because you

721

00:27:39,110 --> 00:27:36,960

mentioned doing some things that are

722

00:27:41,669 --> 00:27:39,120

considered taboo you know the drinking

723

00:27:43,269 --> 00:27:41,679

of of wine and menstrual blood and and

724

00:27:45,750 --> 00:27:43,279

this sort of stuff well when

725

00:27:48,230 --> 00:27:45,760

i talk to people who are

726

00:27:51,430 --> 00:27:48,240

discussing sex magic in a darker way

727

00:27:54,789 --> 00:27:51,440

like in a provocative secret society way

728

00:27:56,470 --> 00:27:54,799

it does include these sorts of protocols

729

00:27:59,909 --> 00:27:56,480

and that's where people start to think

730

00:28:01,430 --> 00:27:59,919

oh this is blasphemous and dark and evil

731

00:28:04,070 --> 00:28:01,440

because you're

732

00:28:06,389 --> 00:28:04,080

going with all these taboos but it's

733

00:28:08,470 --> 00:28:06,399

like blasphemous to who the catholic

734

00:28:10,310 --> 00:28:08,480

church i mean are they the authority on

735

00:28:12,149 --> 00:28:10,320

on morality i mean i think they've got

736

00:28:13,830 --> 00:28:12,159

some skeletons in the closet and if

737

00:28:15,590 --> 00:28:13,840

we're going to consider them to be

738

00:28:16,389 --> 00:28:15,600

gatekeepers of knowledge more than

739

00:28:18,630 --> 00:28:16,399

anything

740

00:28:21,269 --> 00:28:18,640

it starts in enlightenment too it starts

741

00:28:22,870 --> 00:28:21,279

to be like well let's reverse engineer

742

00:28:25,830 --> 00:28:22,880

it all and how did these certain

743

00:28:27,350 --> 00:28:25,840

protocols become bad and evil

744

00:28:28,870 --> 00:28:27,360

it's like because it seems kind of

745

00:28:30,389 --> 00:28:28,880

mundane i mean you might say it's a

746

00:28:31,350 --> 00:28:30,399

little gross that you don't want to do

747

00:28:33,430 --> 00:28:31,360

it but

748

00:28:35,190 --> 00:28:33,440

it's not evil i mean there's definitely

749

00:28:37,669 --> 00:28:35,200

a distinction between

750

00:28:39,510 --> 00:28:37,679

gross and evil but

751
00:28:41,269 --> 00:28:39,520
it's just like where do these ideas come

752
00:28:42,870 --> 00:28:41,279
from when they institute them and the

753
00:28:44,710 --> 00:28:42,880
catholic church says don't do any of

754
00:28:46,950 --> 00:28:44,720
this stuff and this stuff leads to

755
00:28:48,630 --> 00:28:46,960
spiritual experience leads to

756
00:28:50,549 --> 00:28:48,640
consciousness expansion and

757
00:28:52,230 --> 00:28:50,559
enlightenment it's like well

758
00:28:53,590 --> 00:28:52,240
you know why did they say not to do

759
00:28:55,190 --> 00:28:53,600
these things it's also kind of like

760
00:28:57,830 --> 00:28:55,200
psychedelics they don't want you to take

761
00:29:01,269 --> 00:28:57,840
psychedelics because it opens the doors

762
00:29:03,830 --> 00:29:01,279
of perception and it's like there's many

763
00:29:06,470 --> 00:29:03,840

paths that lead to enlightenment and

764

00:29:09,110 --> 00:29:06,480

they tried to gatekeep all of them i

765

00:29:11,029 --> 00:29:09,120

just wasn't aware of this sexual one and

766

00:29:12,549 --> 00:29:11,039

it started to make me think i wonder if

767

00:29:15,350 --> 00:29:12,559

the institution

768

00:29:17,350 --> 00:29:15,360

and sacrament of marriage itself

769

00:29:19,909 --> 00:29:17,360

is a way to keep people from this

770

00:29:21,830 --> 00:29:19,919

experience i'm happy in my marriage but

771

00:29:23,269 --> 00:29:21,840

you said that one of the protocols is

772

00:29:26,870 --> 00:29:23,279

you know you shouldn't do this with a

773

00:29:28,549 --> 00:29:26,880

person that you're have a deep love with

774

00:29:30,549 --> 00:29:28,559

and so that's another thing if you say

775

00:29:32,710 --> 00:29:30,559

hey you got to get married when you turn

776

00:29:34,870 --> 00:29:32,720

18 and then you ever get divorced you're

777

00:29:37,110 --> 00:29:34,880

going straight to hell so you better not

778

00:29:38,950 --> 00:29:37,120

it's like well there's not a lot of time

779

00:29:41,909 --> 00:29:38,960

to have such an experience in erotic

780

00:29:43,750 --> 00:29:41,919

rapture under those conditions

781

00:29:46,389 --> 00:29:43,760

that's a very deep and interesting you

782

00:29:49,350 --> 00:29:46,399

know questions that you gave me and very

783

00:29:51,590 --> 00:29:49,360

appropriate so there is a context to all

784

00:29:53,430 --> 00:29:51,600

of us and yes you are right with

785

00:29:54,870 --> 00:29:53,440

everything you said however you can do

786

00:29:56,470 --> 00:29:54,880

it with your partner under the

787

00:29:58,549 --> 00:29:56,480

conditions that

788

00:29:59,830 --> 00:29:58,559

your focus is on expansion of

789

00:30:01,590 --> 00:29:59,840

consciousness

790

00:30:03,590 --> 00:30:01,600

and on detachment which may be very

791

00:30:05,909 --> 00:30:03,600

difficult with in a relationship of a

792

00:30:08,630 --> 00:30:05,919

long-term relationship right that's why

793

00:30:10,149 --> 00:30:08,640

it is easier to achieve this kind of

794

00:30:11,430 --> 00:30:10,159

state of consciousness with somebody

795

00:30:13,909 --> 00:30:11,440

with whom you don't have this kind of

796

00:30:15,909 --> 00:30:13,919

attachment however when we talk about

797

00:30:17,990 --> 00:30:15,919

you know the menstrual so there are a

798

00:30:19,590 --> 00:30:18,000

few aspects to what you just said

799

00:30:21,590 --> 00:30:19,600

however when we are talking about

800

00:30:24,630 --> 00:30:21,600

drinking wine with menstrual blood which

801
00:30:26,389 --> 00:30:24,640
we didn't do it right so when you do it

802
00:30:29,510 --> 00:30:26,399
in a ritualistic way when which we

803
00:30:31,990 --> 00:30:29,520
didn't for us it was just spontaneous

804
00:30:33,590 --> 00:30:32,000
so the reason why they did it it wasn't

805
00:30:34,789 --> 00:30:33,600
just to be gross

806
00:30:38,070 --> 00:30:34,799
because

807
00:30:39,909 --> 00:30:38,080
in hinduism and in every religion really

808
00:30:42,870 --> 00:30:39,919
you know not only in catholicism not

809
00:30:45,029 --> 00:30:42,880
only in hinduism we men are not and

810
00:30:46,870 --> 00:30:45,039
women female energy and especially

811
00:30:48,549 --> 00:30:46,880
female sexuality is very tightly

812
00:30:51,510 --> 00:30:48,559
controlled and this is what we have to

813
00:30:53,430 --> 00:30:51,520

ask ourselves why and i think the answer

814

00:30:54,470 --> 00:30:53,440

is that this is such a

815

00:30:57,990 --> 00:30:54,480

power

816

00:31:00,710 --> 00:30:58,000

this is energy this is a huge energy and

817

00:31:02,870 --> 00:31:00,720

they just decided to use this energy

818

00:31:05,269 --> 00:31:02,880

it's like a nuclear weapon you can use

819

00:31:07,430 --> 00:31:05,279

it for good you know nuclear power or

820

00:31:09,350 --> 00:31:07,440

for bad

821

00:31:10,950 --> 00:31:09,360

right so veggie has decided to use

822

00:31:12,789 --> 00:31:10,960

something that is so powerful like

823

00:31:14,310 --> 00:31:12,799

female sexuality when it is fully

824

00:31:16,710 --> 00:31:14,320

awakened

825

00:31:20,230 --> 00:31:16,720

this can take us like a you know fast

826

00:31:24,870 --> 00:31:22,070

having said so you know this menstrual

827

00:31:29,269 --> 00:31:24,880

blood it was a ritual to

828

00:31:36,789 --> 00:31:33,669

i am not rejecting it anymore

829

00:31:39,509 --> 00:31:36,799

what is feminine even in church fathers

830

00:31:42,470 --> 00:31:39,519

i read you know it is woman is just a

831

00:31:43,669 --> 00:31:42,480

piece of meat and blood and completely

832

00:31:45,909 --> 00:31:43,679

vile

833

00:31:47,590 --> 00:31:45,919

they actually wrote about it you know in

834

00:31:50,630 --> 00:31:47,600

every christian writings and throughout

835

00:31:51,509 --> 00:31:50,640

middle ages and until recently

836

00:31:54,149 --> 00:31:51,519

so

837

00:31:55,830 --> 00:31:54,159

what tantra does actually it reverses

838

00:31:59,430 --> 00:31:55,840

everything

839

00:32:01,750 --> 00:31:59,440

upside down so what is being normally

840

00:32:04,149 --> 00:32:01,760

considered as

841

00:32:04,950 --> 00:32:04,159

lower they make it high

842

00:32:08,230 --> 00:32:04,960

right

843

00:32:10,950 --> 00:32:08,240

so they said no i own a feminine energy

844

00:32:13,350 --> 00:32:10,960

i can even drink wine you know menstrual

845

00:32:16,549 --> 00:32:13,360

blood to honor you know what feminine

846

00:32:20,149 --> 00:32:16,559

energy has that's why part of tantra

847

00:32:22,789 --> 00:32:20,159

loca is about drinking sexual fluids

848

00:32:25,350 --> 00:32:22,799

it is about you know oral sex very deep

849

00:32:27,590 --> 00:32:25,360

oral sex on the feminine because they

850

00:32:29,750 --> 00:32:27,600

say that feminine sexual organs

851

00:32:31,909 --> 00:32:29,760

represent the motion of the universe

852

00:32:34,310 --> 00:32:31,919

which is contracts and expands so

853

00:32:36,389 --> 00:32:34,320

there's the whole philosophy behind it

854

00:32:39,029 --> 00:32:36,399

and it is also an act of rebellion

855

00:32:41,590 --> 00:32:39,039

against this prohibition

856

00:32:43,830 --> 00:32:41,600

you know but it's only about marriage

857

00:32:47,110 --> 00:32:43,840

that you know eros is bad that the

858

00:32:50,310 --> 00:32:47,120

feminine is bad so it is tantric us and

859

00:32:52,950 --> 00:32:50,320

there was a very also a radical group of

860

00:32:54,310 --> 00:32:52,960

tantrikas called kapalikas who took it

861

00:32:57,590 --> 00:32:54,320

you know to the

862

00:33:00,549 --> 00:32:57,600

you know really weird level you know but

863

00:33:03,590 --> 00:33:00,559

it is basically an act of devotion of

864

00:33:06,389 --> 00:33:03,600

using female energy to become one with

865

00:33:07,590 --> 00:33:06,399

god so it's not just so it is gross it

866

00:33:09,669 --> 00:33:07,600

is like

867

00:33:10,630 --> 00:33:09,679

i honor what is normally considered

868

00:33:14,630 --> 00:33:10,640

gross

869

00:33:15,990 --> 00:33:14,640

i only what is normally rejected

870

00:33:19,029 --> 00:33:16,000

does it make sense

871

00:33:20,950 --> 00:33:19,039

and also it is true and i didn't look

872

00:33:21,830 --> 00:33:20,960

there because other people do it very

873

00:33:23,430 --> 00:33:21,840

well

874

00:33:25,269 --> 00:33:23,440

you know and i wanted to focus on the

875

00:33:28,310 --> 00:33:25,279

positive side of this because it was

876

00:33:30,389 --> 00:33:28,320

used as a form of enlightenment but yes

877

00:33:33,590 --> 00:33:30,399

it is i'm certain that it used in some

878

00:33:35,750 --> 00:33:33,600

dark societies because they know that it

879

00:33:38,789 --> 00:33:35,760

is a great power

880

00:33:41,269 --> 00:33:38,799

so they use it to that dark ends

881

00:33:43,269 --> 00:33:41,279

so my question is why not use it for

882

00:33:46,470 --> 00:33:43,279

good ants right

883

00:33:49,029 --> 00:33:46,480

right especially that it was it was

884

00:33:51,590 --> 00:33:49,039

it was actually invented for that

885

00:33:54,070 --> 00:33:51,600

purpose and then like with everything

886

00:33:56,710 --> 00:33:54,080

you know the powers at hand they take

887

00:33:58,870 --> 00:33:56,720

something good you know and hijack it

888

00:34:01,990 --> 00:33:58,880

right because they want money they want

889

00:34:03,590 --> 00:34:02,000

power god knows what this you know

890

00:34:04,710 --> 00:34:03,600

monsters want

891

00:34:10,550 --> 00:34:04,720

but

892

00:34:13,109 --> 00:34:10,560

dark the purpose was you know so you

893

00:34:15,109 --> 00:34:13,119

walk like goats and goddesses on earth

894

00:34:17,030 --> 00:34:15,119

you know in constant consciousness not

895

00:34:18,790 --> 00:34:17,040

so you make money and you know enslave

896

00:34:21,030 --> 00:34:18,800

other people

897

00:34:22,629 --> 00:34:21,040

right right well you know catholicism

898

00:34:24,790 --> 00:34:22,639

has often been described as like a

899

00:34:27,510 --> 00:34:24,800

corporate religion obviously it is like

900

00:34:29,750 --> 00:34:27,520

a business more than anything and

901
00:34:32,069 --> 00:34:29,760
if you can get direct spiritual

902
00:34:35,030 --> 00:34:32,079
experience then what do you need them

903
00:34:38,710 --> 00:34:35,040
for so any avenue to get there you had

904
00:34:41,430 --> 00:34:38,720
to be removed and then you know we are

905
00:34:43,190 --> 00:34:41,440
the liaison to god you know just give us

906
00:34:46,069 --> 00:34:43,200
a couple of bucks and we'll tell you

907
00:34:46,950 --> 00:34:46,079
you're forgiven and all will be well

908
00:34:49,190 --> 00:34:46,960
and

909
00:34:50,230 --> 00:34:49,200
i like this phrase in your book where

910
00:34:52,710 --> 00:34:50,240
you say

911
00:34:55,829 --> 00:34:52,720
from kali to aphrodite

912
00:34:57,910 --> 00:34:55,839
from shakti to inanna we descend into

913
00:35:00,150 --> 00:34:57,920

the underworlds of creative chaos and

914

00:35:01,589 --> 00:35:00,160

back into the wombs of forgotten

915

00:35:03,670 --> 00:35:01,599

stargates

916

00:35:06,310 --> 00:35:03,680

and that's just very provocative

917

00:35:08,470 --> 00:35:06,320

phrasing i assume you're referencing to

918

00:35:11,829 --> 00:35:08,480

the very experience you described

919

00:35:14,150 --> 00:35:11,839

earlier but wombs of forgotten stargates

920

00:35:16,710 --> 00:35:14,160

that's awesome you know so often these

921

00:35:19,990 --> 00:35:16,720

magical techniques we're talking about

922

00:35:22,230 --> 00:35:20,000

remote viewing astral travel telepathy

923

00:35:23,349 --> 00:35:22,240

these are like mental effects

924

00:35:25,349 --> 00:35:23,359

that

925

00:35:27,990 --> 00:35:25,359

fall into the umbrella

926

00:35:30,470 --> 00:35:28,000

of magic and so yeah i guess it's just

927

00:35:33,030 --> 00:35:30,480

there are sexual methods of getting

928

00:35:34,870 --> 00:35:33,040

there as well and

929

00:35:36,550 --> 00:35:34,880

maybe the womb itself is a stargate

930

00:35:38,069 --> 00:35:36,560

we're learning i just think that's

931

00:35:40,069 --> 00:35:38,079

really interesting

932

00:35:41,750 --> 00:35:40,079

yes i think so and you you're correct

933

00:35:44,150 --> 00:35:41,760

when you say that this is just one of

934

00:35:47,349 --> 00:35:44,160

many methods and abhinava gupta says the

935

00:35:49,670 --> 00:35:47,359

same right so tantra loka is a big work

936

00:35:50,790 --> 00:35:49,680

and chapter 29 is just one of many

937

00:35:53,430 --> 00:35:50,800

chapters

938

00:35:55,670 --> 00:35:53,440

but the reason why people you know we

939

00:35:58,710 --> 00:35:55,680
started to focus on this one it is

940

00:36:00,870 --> 00:35:58,720
because sexuality is such a rejected

941

00:36:04,150 --> 00:36:00,880
thing right and he says no even

942

00:36:05,670 --> 00:36:04,160
sexuality can be the stargate and the

943

00:36:07,829 --> 00:36:05,680
reason why i started to look at this

944

00:36:11,030 --> 00:36:07,839
target because i then started to look at

945

00:36:12,950 --> 00:36:11,040
the lineage of the goddesses in the west

946

00:36:15,270 --> 00:36:12,960
that you know erotic goddesses it

947

00:36:16,790 --> 00:36:15,280
started with mary magdalene for me and i

948

00:36:19,589 --> 00:36:16,800
made the connection and i'm not the

949

00:36:21,510 --> 00:36:19,599
first one in the sense i admit this to

950

00:36:23,349 --> 00:36:21,520
connection to other ancient goddesses

951
00:36:24,470 --> 00:36:23,359
such as you know the anunnaki goddess

952
00:36:28,310 --> 00:36:24,480
nimna

953
00:36:32,790 --> 00:36:30,710
egyptian isis in mary magdalene and they

954
00:36:35,750 --> 00:36:32,800
carry the same symbolism which is you

955
00:36:38,230 --> 00:36:35,760
know they carry all higher magic and

956
00:36:41,109 --> 00:36:38,240
also erotic symbolism there and they're

957
00:36:42,950 --> 00:36:41,119
always present about you know and the

958
00:36:45,510 --> 00:36:42,960
process of resurrection either they

959
00:36:48,150 --> 00:36:45,520
resurrect someone else their partner or

960
00:36:51,910 --> 00:36:48,160
even themselves so

961
00:36:54,710 --> 00:36:51,920
that was definitely a theme and yet

962
00:36:56,390 --> 00:36:54,720
consistently with goddesses women or

963
00:36:58,150 --> 00:36:56,400

priestesses because somebody you know

964

00:37:00,069 --> 00:36:58,160

i've had a conversation recently about

965

00:37:01,910 --> 00:37:00,079

mary magdalene what do you call her

966

00:37:04,310 --> 00:37:01,920

goddess and so on and we can get into

967

00:37:06,630 --> 00:37:04,320

this if you want to but basically they

968

00:37:09,109 --> 00:37:06,640

were the stargates they were even

969

00:37:11,670 --> 00:37:09,119

there was some kind of necessary element

970

00:37:14,550 --> 00:37:11,680

there which is a feminine element for

971

00:37:17,990 --> 00:37:14,560

people to go through this target or for

972

00:37:20,630 --> 00:37:18,000

open you know opening of dimensions

973

00:37:24,150 --> 00:37:20,640

right and these women who were part of

974

00:37:25,030 --> 00:37:24,160

this ritual part of his program so to

975

00:37:27,349 --> 00:37:25,040

speak

976

00:37:29,270 --> 00:37:27,359

of his training were

977

00:37:31,109 --> 00:37:29,280

called prostitutes they were called

978

00:37:33,750 --> 00:37:31,119

harlots and

979

00:37:35,430 --> 00:37:33,760

there were demans so this in itself is

980

00:37:37,270 --> 00:37:35,440

quite interesting

981

00:37:38,790 --> 00:37:37,280

that women who carried this secret

982

00:37:41,349 --> 00:37:38,800

knowledge that's had to do something

983

00:37:42,630 --> 00:37:41,359

with errors resurrection passing between

984

00:37:45,670 --> 00:37:42,640

dimensions

985

00:37:48,069 --> 00:37:45,680

were so vilified by mainstream religions

986

00:37:51,349 --> 00:37:48,079

this insane this in itself is an

987

00:37:53,430 --> 00:37:51,359

interesting concept to explore

988

00:37:55,670 --> 00:37:53,440

yeah well there's probably a lot of ego

989

00:37:57,589 --> 00:37:55,680

and jealousy involved there when it

990

00:37:59,910 --> 00:37:57,599

comes to men studying this thing if

991

00:38:02,950 --> 00:37:59,920

there is some feminine

992

00:38:04,790 --> 00:38:02,960

gift as you refer to it in some areas

993

00:38:07,030 --> 00:38:04,800

that only a female can give an

994

00:38:08,870 --> 00:38:07,040

enlightening experience

995

00:38:10,390 --> 00:38:08,880

well you know they're going to be mad

996

00:38:12,470 --> 00:38:10,400

about that certain people are going to

997

00:38:14,630 --> 00:38:12,480

be upset about that especially people in

998

00:38:17,670 --> 00:38:14,640

positions of authority because they

999

00:38:19,670 --> 00:38:17,680

can't access it and they can't really

1000

00:38:23,829 --> 00:38:19,680

gate keep it except to

1001
00:38:26,390 --> 00:38:23,839
suppress it and make it seem dirty and

1002
00:38:29,430 --> 00:38:26,400
slander the people who do have that

1003
00:38:31,430 --> 00:38:29,440
which brings us to mary magdalene

1004
00:38:34,550 --> 00:38:31,440
most people obviously as you say know

1005
00:38:35,910 --> 00:38:34,560
her as a horror prostitute but you talk

1006
00:38:38,390 --> 00:38:35,920
about

1007
00:38:40,470 --> 00:38:38,400
a hijack that happened and that was

1008
00:38:42,550 --> 00:38:40,480
actually much later in the original

1009
00:38:44,310 --> 00:38:42,560
context for her

1010
00:38:45,990 --> 00:38:44,320
it really wasn't like that and you could

1011
00:38:48,069 --> 00:38:46,000
go a bit further and talk about the

1012
00:38:49,910 --> 00:38:48,079
gnostic text because they say something

1013
00:38:52,470 --> 00:38:49,920

totally different about her and there's

1014

00:38:53,670 --> 00:38:52,480

actually a gospel of mary surprisingly

1015

00:38:57,829 --> 00:38:53,680

right

1016

00:38:59,589 --> 00:38:57,839

because my first encounter with a

1017

00:39:00,550 --> 00:38:59,599

different mari magdalene was in

1018

00:39:02,710 --> 00:39:00,560

jerusalem

1019

00:39:05,190 --> 00:39:02,720

in the russian orthodox church on the

1020

00:39:07,750 --> 00:39:05,200

mount of olive when i noticed you know

1021

00:39:09,910 --> 00:39:07,760

it's now very famous painting when she's

1022

00:39:12,150 --> 00:39:09,920

standing there with her hand extended

1023

00:39:13,990 --> 00:39:12,160

and with the egg in her hand and there

1024

00:39:15,510 --> 00:39:14,000

is a medieval legend about it which i'm

1025

00:39:19,190 --> 00:39:15,520

not going to cover because i think it's

1026

00:39:21,030 --> 00:39:19,200

very naive but it reminded me you know

1027

00:39:25,190 --> 00:39:21,040

of other goddesses that i mentioned

1028

00:39:27,750 --> 00:39:25,200

before especially with nimna nana ishtar

1029

00:39:29,510 --> 00:39:27,760

isis that are portrayed in a similar way

1030

00:39:31,990 --> 00:39:29,520

and i thought they are standing with our

1031

00:39:33,990 --> 00:39:32,000

hands extended with a gift to humanity

1032

00:39:37,270 --> 00:39:34,000

and what is this gift right and this is

1033

00:39:39,190 --> 00:39:37,280

how the search started but originally

1034

00:39:40,950 --> 00:39:39,200

when we go back to christianity mary

1035

00:39:43,430 --> 00:39:40,960

magdalene was not considered to be a

1036

00:39:45,430 --> 00:39:43,440

prostitute in fact mary magdalene was

1037

00:39:47,990 --> 00:39:45,440

not considered to be a prostitute until

1038

00:39:50,870 --> 00:39:48,000

exactly 591

1039

00:39:52,790 --> 00:39:50,880

in the 6th century when pope gregory the

1040

00:39:54,550 --> 00:39:52,800

first made a great

1041

00:39:57,349 --> 00:39:54,560

i would say great maybe that's why he's

1042

00:39:58,550 --> 00:39:57,359

got also the great made a scriptural

1043

00:40:01,190 --> 00:39:58,560

mistake

1044

00:40:03,829 --> 00:40:01,200

and conflated mary magdalene with a

1045

00:40:06,950 --> 00:40:03,839

woman's cena mentioned in the gospel

1046

00:40:10,550 --> 00:40:06,960

in the canonical gospels first of all

1047

00:40:11,510 --> 00:40:10,560

so it was homily 33 591

1048

00:40:13,589 --> 00:40:11,520

and

1049

00:40:15,510 --> 00:40:13,599

there's no evidence in the gospel about

1050

00:40:16,790 --> 00:40:15,520

it first of all the woman sinner was not

1051

00:40:21,510 --> 00:40:16,800

called mary

1052

00:40:23,349 --> 00:40:21,520

unnamed and even if she and mary

1053

00:40:25,589 --> 00:40:23,359

magdalene were the same woman although

1054

00:40:28,710 --> 00:40:25,599

there is no evidence for this the word

1055

00:40:32,390 --> 00:40:28,720

prostitute which is pouring in greek was

1056

00:40:35,589 --> 00:40:32,400

never used in the bible not even once

1057

00:40:39,030 --> 00:40:35,599

the word used towards this woman cena is

1058

00:40:41,349 --> 00:40:39,040

actually hermatolos which means

1059

00:40:43,510 --> 00:40:41,359

on the sin about somebody who broke a

1060

00:40:45,670 --> 00:40:43,520

jewish law and it could be anything

1061

00:40:47,349 --> 00:40:45,680

maybe she didn't pay her taxes so she's

1062

00:40:49,829 --> 00:40:47,359

not even an adulteress she's not a

1063

00:40:51,030 --> 00:40:49,839

prostitute and she is not called mary

1064

00:40:53,270 --> 00:40:51,040

magdalene

1065

00:40:55,829 --> 00:40:53,280

so the whole thing is very flimsy and

1066

00:40:57,430 --> 00:40:55,839

even the catholic church in 1969

1067

00:40:59,030 --> 00:40:57,440

admitted that there is no scriptural

1068

00:41:02,550 --> 00:40:59,040

evidence for mary magdalene to be a

1069

00:41:04,710 --> 00:41:02,560

prostitute or to be this woman

1070

00:41:06,550 --> 00:41:04,720

so that's in itself is interesting and

1071

00:41:08,950 --> 00:41:06,560

then i started to look into gnostic

1072

00:41:11,109 --> 00:41:08,960

gospels so for example the gospel of

1073

00:41:13,270 --> 00:41:11,119

mary magdalene was discovered in the

1074

00:41:15,190 --> 00:41:13,280

19th century in egypt and there's an

1075

00:41:17,990 --> 00:41:15,200

interesting story behind it

1076
00:41:19,430 --> 00:41:18,000
however in this gospel she's portrayed

1077
00:41:22,150 --> 00:41:19,440
as the

1078
00:41:24,950 --> 00:41:22,160
most entrusted disciple of jesus with

1079
00:41:27,670 --> 00:41:24,960
whom he shared his esoteric teachings

1080
00:41:29,589 --> 00:41:27,680
and in fact his other disciples

1081
00:41:32,230 --> 00:41:29,599
especially peter and this is very

1082
00:41:34,470 --> 00:41:32,240
consistent in gnostic writings that

1083
00:41:35,270 --> 00:41:34,480
peter is very jealous of mary magdalene

1084
00:41:37,990 --> 00:41:35,280
you know

1085
00:41:39,750 --> 00:41:38,000
so because of he asks how did teacher

1086
00:41:41,349 --> 00:41:39,760
tell you all of his things how come we

1087
00:41:43,750 --> 00:41:41,359
don't know about it

1088
00:41:45,430 --> 00:41:43,760

because gnostics believe that jesus gave

1089

00:41:47,190 --> 00:41:45,440

three levels of teachings the simple

1090

00:41:48,790 --> 00:41:47,200

teachings that we have in the bible

1091

00:41:51,030 --> 00:41:48,800

which were for you know people around

1092

00:41:53,190 --> 00:41:51,040

the lake of galilee where he taught and

1093

00:41:54,790 --> 00:41:53,200

the second level to his disciples and

1094

00:41:57,190 --> 00:41:54,800

the third level he gave to mary

1095

00:41:59,430 --> 00:41:57,200

magdalene and some scholars also

1096

00:42:01,349 --> 00:41:59,440

believed to john who were his most

1097

00:42:03,910 --> 00:42:01,359

advanced teaching

1098

00:42:06,550 --> 00:42:03,920

disciples i'm sorry circles

1099

00:42:09,349 --> 00:42:06,560

and in other words such as

1100

00:42:11,990 --> 00:42:09,359

the gospel of philip she is called

1101
00:42:13,750 --> 00:42:12,000
jesus coins which means his special

1102
00:42:16,630 --> 00:42:13,760
partner

1103
00:42:18,630 --> 00:42:16,640
and the same she is also his favorite

1104
00:42:21,270 --> 00:42:18,640
disciple in pistes sophia which is

1105
00:42:23,030 --> 00:42:21,280
another gnostic work which is a kind of

1106
00:42:25,510 --> 00:42:23,040
a question and answer session between

1107
00:42:27,990 --> 00:42:25,520
jesus and his disciples where disciples

1108
00:42:31,510 --> 00:42:28,000
ask 42 questions and out of his 42

1109
00:42:33,829 --> 00:42:31,520
questions 39 are asked by mary magdalene

1110
00:42:35,990 --> 00:42:33,839
and they are very esoteric questions and

1111
00:42:38,230 --> 00:42:36,000
peter again gets really upset and he

1112
00:42:40,630 --> 00:42:38,240
says you know why is she even here you

1113
00:42:43,270 --> 00:42:40,640

know she's a woman and jesus telling him

1114

00:42:45,270 --> 00:42:43,280

to shut up and he says peter become

1115

00:42:47,589 --> 00:42:45,280

because you know she's imbued with the

1116

00:42:48,950 --> 00:42:47,599

spirit

1117

00:42:53,109 --> 00:42:48,960

so

1118

00:42:56,550 --> 00:42:53,119

the most advanced

1119

00:42:59,190 --> 00:42:56,560

disciple of jesus and in some instances

1120

00:43:01,430 --> 00:42:59,200

also as his partner

1121

00:43:03,750 --> 00:43:01,440

so this is the gospel of mary magdalene

1122

00:43:06,309 --> 00:43:03,760

but also in nag hamadi when i mentioned

1123

00:43:08,230 --> 00:43:06,319

gospel of philippe or pisti sofia so

1124

00:43:11,670 --> 00:43:08,240

there's an interesting story behind

1125

00:43:14,630 --> 00:43:11,680

nagahamadi there because

1126

00:43:15,990 --> 00:43:14,640

it was discovered in 1945

1127

00:43:17,910 --> 00:43:16,000

and

1128

00:43:18,630 --> 00:43:17,920

this is the story that i shared only one

1129

00:43:20,870 --> 00:43:18,640

more

1130

00:43:23,109 --> 00:43:20,880

podcast and i discussed also miguel

1131

00:43:25,030 --> 00:43:23,119

connor who actually pointed me towards

1132

00:43:27,109 --> 00:43:25,040

this one particular scholarly work and

1133

00:43:29,109 --> 00:43:27,119

in my book i mentioned it only in in one

1134

00:43:31,910 --> 00:43:29,119

sentence yes because i didn't know how

1135

00:43:33,910 --> 00:43:31,920

to react to it but actually the scrolls

1136

00:43:36,230 --> 00:43:33,920

in la hamadi were found next to a

1137

00:43:38,150 --> 00:43:36,240

skeleton strangely looking skeleton with

1138

00:43:39,910 --> 00:43:38,160

elongated fingers and

1139

00:43:41,589 --> 00:43:39,920

teeth so i think that maybe your

1140

00:43:44,470 --> 00:43:41,599

audience would be interested in it you

1141

00:43:46,710 --> 00:43:44,480

know because yes of course

1142

00:43:49,510 --> 00:43:46,720

there is a kind of other worldly element

1143

00:43:52,150 --> 00:43:49,520

to it you know strange looking skeleton

1144

00:43:54,230 --> 00:43:52,160

who had this jar next to him

1145

00:43:56,069 --> 00:43:54,240

yeah very strange and i definitely had

1146

00:43:56,950 --> 00:43:56,079

that on the list of things to ask you

1147

00:44:01,430 --> 00:43:56,960

about

1148

00:44:03,510 --> 00:44:01,440

it's crazy because elongated skull

1149

00:44:05,589 --> 00:44:03,520

weird teeth maybe a second row of teeth

1150

00:44:08,790 --> 00:44:05,599

or elongated teeth these are the

1151

00:44:10,710 --> 00:44:08,800

qualities that people tend to peg to

1152

00:44:12,790 --> 00:44:10,720

what they say is the nephilim people

1153

00:44:15,030 --> 00:44:12,800

think like the nephilim lived and they

1154

00:44:17,109 --> 00:44:15,040

were giants and that these elongated

1155

00:44:19,910 --> 00:44:17,119

skulls that they find the paracas skulls

1156

00:44:21,750 --> 00:44:19,920

and central america that they are the

1157

00:44:22,870 --> 00:44:21,760

remnants of this but

1158

00:44:25,750 --> 00:44:22,880

either way

1159

00:44:27,750 --> 00:44:25,760

these nagamati scriptures like basically

1160

00:44:29,990 --> 00:44:27,760

the bulk or is it is it all we know

1161

00:44:31,829 --> 00:44:30,000

about gnosticism

1162

00:44:34,150 --> 00:44:31,839

well it's not necessarily all that we

1163

00:44:36,630 --> 00:44:34,160

know about gnosticism but it is you know

1164

00:44:38,870 --> 00:44:36,640

that we had like 40 scrolls discovered

1165

00:44:41,030 --> 00:44:38,880

there so mary magda got the gospel of

1166

00:44:43,910 --> 00:44:41,040

mary magdalene discovered about 50 if

1167

00:44:47,430 --> 00:44:43,920

i'm correct 50 or 55 years earlier

1168

00:44:49,829 --> 00:44:47,440

so this is the main source of this but

1169

00:44:51,349 --> 00:44:49,839

we know about gnostics

1170

00:44:53,750 --> 00:44:51,359

okay so this is actually an excellent

1171

00:44:56,230 --> 00:44:53,760

question this is for the first time that

1172

00:44:58,470 --> 00:44:56,240

we got the original writings because we

1173

00:44:59,990 --> 00:44:58,480

knew about gnostics from second century

1174

00:45:03,109 --> 00:45:00,000

and on

1175

00:45:04,630 --> 00:45:03,119

when people who were

1176

00:45:06,710 --> 00:45:04,640

trying to form

1177

00:45:09,510 --> 00:45:06,720

the institutionalized religion the new

1178

00:45:11,510 --> 00:45:09,520

institutional religion christianity like

1179

00:45:13,430 --> 00:45:11,520

irenaeus and so on between second and

1180

00:45:15,030 --> 00:45:13,440

fourth century were writing about the

1181

00:45:18,309 --> 00:45:15,040

gnostics

1182

00:45:20,150 --> 00:45:18,319

but in a very derogatory way with

1183

00:45:21,750 --> 00:45:20,160

terrible people that you know don't want

1184

00:45:23,270 --> 00:45:21,760

to follow the church but they don't want

1185

00:45:25,910 --> 00:45:23,280

to create their church but they think

1186

00:45:27,589 --> 00:45:25,920

that they can you know find nauseous or

1187

00:45:29,190 --> 00:45:27,599

connection with god you know by

1188

00:45:31,349 --> 00:45:29,200

themselves

1189

00:45:34,470 --> 00:45:31,359

and some of them use sexual rituals for

1190

00:45:36,550 --> 00:45:34,480

this that ordain women you know

1191

00:45:39,349 --> 00:45:36,560

worst thing of all

1192

00:45:42,390 --> 00:45:39,359

you know so we knew about gnostics but

1193

00:45:45,030 --> 00:45:42,400

always from this negative side

1194

00:45:47,670 --> 00:45:45,040

what people who were antiagnostic were

1195

00:45:50,230 --> 00:45:47,680

telling about gnostics

1196

00:45:52,150 --> 00:45:50,240

and nakhamadi for the first time we had

1197

00:45:53,270 --> 00:45:52,160

the actual documents written by the

1198

00:45:55,270 --> 00:45:53,280

gnostics

1199

00:45:57,510 --> 00:45:55,280

right okay that makes sense first time

1200

00:45:59,750 --> 00:45:57,520

we had the the first hand writings and

1201
00:46:05,030 --> 00:45:59,760
they were found next to this weird

1202
00:46:06,470 --> 00:46:05,040
nephilim-like alien skeleton yeah

1203
00:46:07,829 --> 00:46:06,480
so i don't know what to make out of this

1204
00:46:09,430 --> 00:46:07,839
that's why i just left it in one

1205
00:46:11,109 --> 00:46:09,440
sentence you know maybe it's another

1206
00:46:13,510 --> 00:46:11,119
book i don't know or maybe someone else

1207
00:46:15,270 --> 00:46:13,520
will pick up on this but it is kind of

1208
00:46:16,790 --> 00:46:15,280
interesting because

1209
00:46:19,190 --> 00:46:16,800
it gives you a completely different

1210
00:46:20,470 --> 00:46:19,200
perspective you know on

1211
00:46:21,990 --> 00:46:20,480
what was going on with early

1212
00:46:23,910 --> 00:46:22,000
christianity

1213
00:46:25,349 --> 00:46:23,920

but

1214

00:46:27,349 --> 00:46:25,359

one more thing that perhaps i would like

1215

00:46:29,270 --> 00:46:27,359

to discuss if you don't mind which i

1216

00:46:31,109 --> 00:46:29,280

think is my original research is what

1217

00:46:32,950 --> 00:46:31,119

happened to mary magdalene after the

1218

00:46:35,910 --> 00:46:32,960

crucifixion would you mind if i cover

1219

00:46:37,750 --> 00:46:35,920

this no go for it okay

1220

00:46:38,950 --> 00:46:37,760

so because there is such a long-standing

1221

00:46:41,190 --> 00:46:38,960

tradition

1222

00:46:43,349 --> 00:46:41,200

especially nowadays with mary magdalene

1223

00:46:45,589 --> 00:46:43,359

going to southern france after the

1224

00:46:47,990 --> 00:46:45,599

crucifixion and it is historically

1225

00:46:50,470 --> 00:46:48,000

possible because i checked this

1226

00:46:52,230 --> 00:46:50,480

however you know even there

1227

00:46:54,230 --> 00:46:52,240

it is mentioned that mary magdalene

1228

00:46:56,790 --> 00:46:54,240

didn't go to france

1229

00:46:59,190 --> 00:46:56,800

until 15 years after the crucifixion and

1230

00:47:01,589 --> 00:46:59,200

it didn't make any sense simply because

1231

00:47:04,230 --> 00:47:01,599

you know they were all persecuted so all

1232

00:47:06,550 --> 00:47:04,240

disciples moved around and left the holy

1233

00:47:08,150 --> 00:47:06,560

land so i was asking myself

1234

00:47:10,470 --> 00:47:08,160

first of all i'm not totally convinced

1235

00:47:12,630 --> 00:47:10,480

about the french tradition although you

1236

00:47:14,790 --> 00:47:12,640

know it is a strong tradition

1237

00:47:16,550 --> 00:47:14,800

then i thought even if it is true

1238

00:47:18,710 --> 00:47:16,560

you know what did she do for next 15

1239

00:47:21,589 --> 00:47:18,720

years you know she certainly didn't stay

1240

00:47:23,270 --> 00:47:21,599

in jerusalem or you know in

1241

00:47:25,270 --> 00:47:23,280

any way in the holy land because it was

1242

00:47:27,670 --> 00:47:25,280

not safe for them so

1243

00:47:29,990 --> 00:47:27,680

it was a kind of uh

1244

00:47:31,750 --> 00:47:30,000

interesting spiritual detective work

1245

00:47:34,630 --> 00:47:31,760

because

1246

00:47:37,270 --> 00:47:34,640

i came across a work of another scholar

1247

00:47:39,910 --> 00:47:37,280

johnny taylor who was talking about

1248

00:47:43,510 --> 00:47:39,920

file of alexandria and his work a first

1249

00:47:45,990 --> 00:47:43,520

century philosopher in alexandria

1250

00:47:47,190 --> 00:47:46,000

in his work vita contemplativa and then

1251
00:47:49,510 --> 00:47:47,200
she mentioned

1252
00:47:50,950 --> 00:47:49,520
which caught my attention

1253
00:47:53,030 --> 00:47:50,960
that

1254
00:47:55,910 --> 00:47:53,040
he mentions a group of philosophers in

1255
00:47:59,270 --> 00:47:55,920
alexandria called therapeutic

1256
00:48:01,910 --> 00:47:59,280
who were inviting spiritually and

1257
00:48:04,950 --> 00:48:01,920
prophetically and intellectually

1258
00:48:06,870 --> 00:48:04,960
advanced women which was very unusual

1259
00:48:09,030 --> 00:48:06,880
right because women were not allowed to

1260
00:48:11,510 --> 00:48:09,040
have this kind of activities not only

1261
00:48:13,510 --> 00:48:11,520
this they had a connection both with the

1262
00:48:16,230 --> 00:48:13,520
temple of isis

1263
00:48:18,829 --> 00:48:16,240

in egypt in alexandria but also with

1264

00:48:21,430 --> 00:48:18,839

some gnostic groups especially the

1265

00:48:23,030 --> 00:48:21,440

essenes in the holy land so i thought

1266

00:48:24,870 --> 00:48:23,040

this is very interesting because there

1267

00:48:27,910 --> 00:48:24,880

are some scholars that argue that jesus

1268

00:48:29,910 --> 00:48:27,920

was connected to the essenes

1269

00:48:33,030 --> 00:48:29,920

so i thought okay if i were mary

1270

00:48:35,190 --> 00:48:33,040

magdalene i probably you know and if i

1271

00:48:35,990 --> 00:48:35,200

agnostic mary magdalene and this is what

1272

00:49:07,349 --> 00:48:36,000

i

1273

00:49:09,030 --> 00:49:07,359

so

1274

00:49:11,190 --> 00:49:09,040

would it be possible that she went to

1275

00:49:13,910 --> 00:49:11,200

alexandria

1276
00:49:16,069 --> 00:49:13,920
so i started to search whether there was

1277
00:49:17,990 --> 00:49:16,079
a woman who would feed the description

1278
00:49:20,309 --> 00:49:18,000
of mary magdalene at least a little bit

1279
00:49:22,150 --> 00:49:20,319
at that time in alexandria and i found

1280
00:49:22,950 --> 00:49:22,160
that there was a historical figure

1281
00:49:25,829 --> 00:49:22,960
called

1282
00:49:28,150 --> 00:49:25,839
maryva alchemist who specialized in

1283
00:49:29,430 --> 00:49:28,160
spiritual alchemy which specializes in

1284
00:49:31,589 --> 00:49:29,440
ascension

1285
00:49:33,750 --> 00:49:31,599
not in turning you know based methods

1286
00:49:36,549 --> 00:49:33,760
into gold but ascension

1287
00:49:37,990 --> 00:49:36,559
she was also called mary the prophetess

1288
00:49:40,950 --> 00:49:38,000

which would fit into the gnostic

1289

00:49:42,470 --> 00:49:40,960

description of mary magdalene or mary

1290

00:49:44,309 --> 00:49:42,480

the jewish

1291

00:49:47,270 --> 00:49:44,319

which would also you know apply to mary

1292

00:49:49,109 --> 00:49:47,280

magdalene and in the third century

1293

00:49:52,870 --> 00:49:49,119

famous which is a historical figure

1294

00:49:56,150 --> 00:49:52,880

famous alchemist zosimos from acme said

1295

00:49:58,069 --> 00:49:56,160

that one of his biggest predecessors was

1296

00:50:00,390 --> 00:49:58,079

this woman marry the prophetess mary

1297

00:50:02,710 --> 00:50:00,400

vegeta's maryville alchemist

1298

00:50:05,750 --> 00:50:02,720

and the reason why she was out to open

1299

00:50:07,910 --> 00:50:05,760

school in alexandria it is because she

1300

00:50:10,630 --> 00:50:07,920

was not fully egyptian she was only

1301

00:50:13,270 --> 00:50:10,640

partly egyptian or jewish

1302

00:50:14,549 --> 00:50:13,280

which means because egyptians were not

1303

00:50:18,069 --> 00:50:14,559

allowed to share their knowledge

1304

00:50:23,270 --> 00:50:21,190

and then i checked in the

1305

00:50:25,990 --> 00:50:23,280

open sources of national library of

1306

00:50:28,150 --> 00:50:26,000

israel and it states that definitely

1307

00:50:29,430 --> 00:50:28,160

this figure mary the prophetess existed

1308

00:50:31,430 --> 00:50:29,440

and did live in

1309

00:50:34,150 --> 00:50:31,440

ancient alexandria and they even had

1310

00:50:35,910 --> 00:50:34,160

some kind of physical artifacts you know

1311

00:50:38,790 --> 00:50:35,920

from her alchemical

1312

00:50:40,950 --> 00:50:38,800

studio as we would say today right

1313

00:50:44,230 --> 00:50:40,960

and then i thought that perhaps another

1314

00:50:47,430 --> 00:50:44,240

interesting aspect of this is that

1315

00:50:49,510 --> 00:50:47,440

zosimos who wrote about her

1316

00:50:51,670 --> 00:50:49,520

lived in acme and the gospel of mary

1317

00:50:53,750 --> 00:50:51,680

magdalene was also found in acme in

1318

00:50:56,230 --> 00:50:53,760

egypt so that perhaps there was already

1319

00:50:58,309 --> 00:50:56,240

a tradition of her teachings there

1320

00:51:00,710 --> 00:50:58,319

so that's the story that i would like to

1321

00:51:02,710 --> 00:51:00,720

put forward in my book as well

1322

00:51:06,150 --> 00:51:02,720

yes that's really interesting about her

1323

00:51:07,750 --> 00:51:06,160

going to alexandria and before i really

1324

00:51:09,190 --> 00:51:07,760

let you go i did want to ask you about

1325

00:51:11,750 --> 00:51:09,200

this because i heard you mentioned in a

1326

00:51:14,230 --> 00:51:11,760

previous interview that you said

1327

00:51:16,390 --> 00:51:14,240

obviously men have sexuality too but

1328

00:51:19,510 --> 00:51:16,400

they have not been taught how to honor

1329

00:51:21,829 --> 00:51:19,520

or uplift it and since this has been so

1330

00:51:25,109 --> 00:51:21,839

feminine centric i'm just curious what

1331

00:51:28,309 --> 00:51:25,119

your thoughts are on that if we're

1332

00:51:29,510 --> 00:51:28,319

often taught it's about conquest or

1333

00:51:32,150 --> 00:51:29,520

you know

1334

00:51:33,750 --> 00:51:32,160

that's just kind of the male perspective

1335

00:51:35,109 --> 00:51:33,760

is often that it is about some kind of

1336

00:51:38,190 --> 00:51:35,119

conquest

1337

00:51:40,790 --> 00:51:38,200

how do we take these themes and

1338

00:51:42,390 --> 00:51:40,800

recontextualize sexuality for men in a

1339

00:51:44,230 --> 00:51:42,400

healthier way

1340

00:51:46,390 --> 00:51:44,240

in your opinion

1341

00:51:47,829 --> 00:51:46,400

that's a very interesting question greg

1342

00:51:51,670 --> 00:51:47,839

thank you for this

1343

00:51:53,750 --> 00:51:51,680

so yes i also say that men were not

1344

00:51:55,750 --> 00:51:53,760

were given more sexual freedom but they

1345

00:51:57,990 --> 00:51:55,760

were not told how to honor their

1346

00:52:00,230 --> 00:51:58,000

sexuality none of us were

1347

00:52:01,750 --> 00:52:00,240

right none of them were so i think we

1348

00:52:03,750 --> 00:52:01,760

already have a wound there because we

1349

00:52:05,750 --> 00:52:03,760

think it's something horrible

1350

00:52:07,670 --> 00:52:05,760

or we want to use other people i think

1351
00:52:09,910 --> 00:52:07,680
in case of especially this kind of

1352
00:52:12,950 --> 00:52:09,920
primal man you know to use

1353
00:52:15,589 --> 00:52:12,960
women for bisexuality and so on but i

1354
00:52:17,430 --> 00:52:15,599
think that what we really need to do

1355
00:52:19,750 --> 00:52:17,440
both women and men

1356
00:52:22,470 --> 00:52:19,760
we really need to swim going back to the

1357
00:52:24,870 --> 00:52:22,480
feminine it is that we need a woman that

1358
00:52:28,069 --> 00:52:24,880
it feels empowered in a healthy way

1359
00:52:30,390 --> 00:52:28,079
sexually because that's only then we can

1360
00:52:32,870 --> 00:52:30,400
have a you know good relationship with

1361
00:52:36,630 --> 00:52:32,880
each other otherwise we have this kind

1362
00:52:38,950 --> 00:52:36,640
of either unsure or dependent or toxic

1363
00:52:40,710 --> 00:52:38,960

feminine and it's very difficult to have

1364

00:52:43,430 --> 00:52:40,720

so i'm asking also women to take

1365

00:52:45,670 --> 00:52:43,440

responsibility for this right we cannot

1366

00:52:47,589 --> 00:52:45,680

have a clear relationship with us and

1367

00:52:49,990 --> 00:52:47,599

also that's why i encourage people you

1368

00:52:52,309 --> 00:52:50,000

know to discover this erotic connection

1369

00:52:54,790 --> 00:52:52,319

and at the beginning of my book perhaps

1370

00:52:56,790 --> 00:52:54,800

you remember i'm talking about this four

1371

00:52:58,790 --> 00:52:56,800

tr few traps one

1372

00:53:00,950 --> 00:52:58,800

trap is for example the

1373

00:53:02,870 --> 00:53:00,960

romantic trap right

1374

00:53:05,510 --> 00:53:02,880

which means that because we don't have

1375

00:53:07,430 --> 00:53:05,520

an evolved feminine you know and the man

1376

00:53:10,069 --> 00:53:07,440

that is usually thinking about conquest

1377

00:53:12,230 --> 00:53:10,079

and this kind of alpha man and so on we

1378

00:53:14,230 --> 00:53:12,240

fall into this romantic trap what is a

1379

00:53:16,549 --> 00:53:14,240

romantic trap which means that we play

1380

00:53:18,470 --> 00:53:16,559

all of this kind of ancient roles that

1381

00:53:19,750 --> 00:53:18,480

were already outdated

1382

00:53:21,750 --> 00:53:19,760

that

1383

00:53:23,270 --> 00:53:21,760

we are not showing our true faces to

1384

00:53:27,109 --> 00:53:23,280

each other because we really don't know

1385

00:53:29,990 --> 00:53:27,119

who we are right so we men play the part

1386

00:53:31,670 --> 00:53:30,000

of us a doctors and you know and and men

1387

00:53:34,950 --> 00:53:31,680

play the part of a

1388

00:53:37,910 --> 00:53:34,960

conquering man and i i say that this

1389

00:53:40,309 --> 00:53:37,920

in this situation eros dies because

1390

00:53:43,109 --> 00:53:40,319

there is no truth into this relationship

1391

00:53:45,109 --> 00:53:43,119

we just try to show the best sides of

1392

00:53:47,190 --> 00:53:45,119

ourselves but we truly not expose our

1393

00:53:49,589 --> 00:53:47,200

souls to ourselves

1394

00:53:52,470 --> 00:53:49,599

so i often say that you know a woman can

1395

00:53:55,990 --> 00:53:52,480

wear a red dress for the same man only

1396

00:53:56,790 --> 00:53:56,000

that many times to the same effect

1397

00:53:58,549 --> 00:53:56,800

right

1398

00:54:02,150 --> 00:53:58,559

eventually you know this is being

1399

00:54:05,109 --> 00:54:02,160

exposed as unreal for both women and men

1400

00:54:07,910 --> 00:54:05,119

so i still believe that we need

1401

00:54:10,549 --> 00:54:07,920

to be complete in our relationships

1402

00:54:12,230 --> 00:54:10,559

however not only in marriages but in any

1403

00:54:14,150 --> 00:54:12,240

relationship and this is when i talk

1404

00:54:16,549 --> 00:54:14,160

about erotic connection as different

1405

00:54:18,549 --> 00:54:16,559

from marriage or romance

1406

00:54:21,030 --> 00:54:18,559

we have to be really honest with each

1407

00:54:22,150 --> 00:54:21,040

other you know but before we can be

1408

00:54:24,549 --> 00:54:22,160

honest show

1409

00:54:26,630 --> 00:54:24,559

good and bad and ugly and beautiful to

1410

00:54:30,230 --> 00:54:26,640

each other allow ourselves to be

1411

00:54:31,109 --> 00:54:30,240

vulnerable have an open communication

1412

00:54:33,270 --> 00:54:31,119

and

1413

00:54:34,230 --> 00:54:33,280

before this relationship can have any

1414

00:54:37,190 --> 00:54:34,240

meaning

1415

00:54:38,390 --> 00:54:37,200

but to do this very often we have to go

1416

00:54:41,190 --> 00:54:38,400

in my opinion

1417

00:54:43,190 --> 00:54:41,200

on a personal quest instead of marrying

1418

00:54:45,510 --> 00:54:43,200

at 18 and this is what they tell us to

1419

00:54:47,670 --> 00:54:45,520

do you know and in my books as you know

1420

00:54:49,670 --> 00:54:47,680

i said that would mean death for me you

1421

00:54:52,230 --> 00:54:49,680

know i realize as a young girl if i'm

1422

00:54:54,549 --> 00:54:52,240

married before i know who i am we should

1423

00:54:56,950 --> 00:54:54,559

go on more on a personal quest you know

1424

00:55:00,309 --> 00:54:56,960

it was required in all kinds of

1425

00:55:02,150 --> 00:55:00,319

indigenous societies but everybody goes

1426

00:55:03,990 --> 00:55:02,160

men were allowed women were not allowed

1427

00:55:06,390 --> 00:55:04,000

you know but now women are allowed and i

1428

00:55:08,710 --> 00:55:06,400

went on a personal quest

1429

00:55:11,670 --> 00:55:08,720

to discover at least

1430

00:55:14,710 --> 00:55:11,680

partially who we are before we enter in

1431

00:55:16,789 --> 00:55:14,720

into any meaningful relationship

1432

00:55:18,710 --> 00:55:16,799

yes you know and then to be honest with

1433

00:55:21,430 --> 00:55:18,720

each other this is who i am i'm not just

1434

00:55:23,030 --> 00:55:21,440

a provider for a man right i don't know

1435

00:55:24,549 --> 00:55:23,040

if i want to be a father and if i want

1436

00:55:26,789 --> 00:55:24,559

to be a father i don't know if i want to

1437

00:55:29,990 --> 00:55:26,799

be a father now i want to have a

1438

00:55:32,069 --> 00:55:30,000

meaningful relationship with someone

1439

00:55:34,150 --> 00:55:32,079

that is not only sexual and it is

1440

00:55:36,630 --> 00:55:34,160

wonderful right to have a great sex with

1441

00:55:38,470 --> 00:55:36,640

someone but it's meaningful erotically

1442

00:55:41,109 --> 00:55:38,480

which means i really think like i open

1443

00:55:43,030 --> 00:55:41,119

up to myself and to you and we want to

1444

00:55:45,109 --> 00:55:43,040

talk about our sexual and other needs

1445

00:55:48,390 --> 00:55:45,119

together are we on the same page with

1446

00:55:49,990 --> 00:55:48,400

certain things and if we are not are we

1447

00:55:52,150 --> 00:55:50,000

in agreement that we want to grow

1448

00:55:54,549 --> 00:55:52,160

together to a certain point and then

1449

00:55:56,069 --> 00:55:54,559

separate so i think there is so much to

1450

00:55:59,829 --> 00:55:56,079

discover in female and male

1451

00:56:02,230 --> 00:55:59,839

relationships that are outside of the

1452

00:56:04,230 --> 00:56:02,240

current parameters of what marriage is

1453

00:56:06,069 --> 00:56:04,240

having said so like you i'm also you

1454

00:56:08,870 --> 00:56:06,079

know in a very happy relationship

1455

00:56:12,230 --> 00:56:08,880

long-term relationship but in my case i

1456

00:56:14,230 --> 00:56:12,240

got into this relationship later in life

1457

00:56:16,390 --> 00:56:14,240

and i know that personally i'm not

1458

00:56:18,150 --> 00:56:16,400

saying it's the case for everyone

1459

00:56:20,309 --> 00:56:18,160

and so is my partner who with many

1460

00:56:22,470 --> 00:56:20,319

relationships before me

1461

00:56:24,710 --> 00:56:22,480

that in my case at least i would not be

1462

00:56:27,270 --> 00:56:24,720

able to be in this relationship unless i

1463

00:56:28,789 --> 00:56:27,280

discovered who i was also sexually

1464

00:56:30,549 --> 00:56:28,799

erotically intellectually and

1465

00:56:32,789 --> 00:56:30,559

spiritually

1466

00:56:34,789 --> 00:56:32,799

and perhaps to admit to ourselves that

1467

00:56:36,230 --> 00:56:34,799

not to use other people but be honest

1468

00:56:38,309 --> 00:56:36,240

with other people and if we are all

1469

00:56:42,069 --> 00:56:38,319

honest with each other that not every

1470

00:56:44,950 --> 00:56:42,079

relationship has to end in marriage

1471

00:56:47,190 --> 00:56:44,960

yes some of them if we allow ourselves

1472

00:56:48,870 --> 00:56:47,200

on both sides without using anyone you

1473

00:56:50,230 --> 00:56:48,880

know just that i'm just a learning

1474

00:56:52,630 --> 00:56:50,240

lesson for me

1475

00:56:54,789 --> 00:56:52,640

but you know we are learning we are just

1476

00:56:57,030 --> 00:56:54,799

on this amazing

1477

00:57:00,150 --> 00:56:57,040

adventure on this

1478

00:57:02,789 --> 00:57:00,160

strange place called planet earth and

1479

00:57:04,789 --> 00:57:02,799

you know this is a journey and we are

1480

00:57:07,109 --> 00:57:04,799

just partners on this journey and let's

1481

00:57:08,710 --> 00:57:07,119

see where it leads us but i don't think

1482

00:57:11,670 --> 00:57:08,720

many people are ready for this kind of

1483

00:57:13,670 --> 00:57:11,680

openness and learning

1484

00:57:16,630 --> 00:57:13,680

i agree amen to that

1485

00:57:18,710 --> 00:57:16,640

and you know just men are conditioned to

1486

00:57:21,109 --> 00:57:18,720

think that we're supposed to drive the

1487

00:57:23,349 --> 00:57:21,119

sexual experience lead the dance so to

1488

00:57:26,309 --> 00:57:23,359

1488 speak but this has been a really

1489

00:57:27,990 --> 00:57:26,319

eye-opening flip on that script that a

1490

00:57:29,670 --> 00:57:28,000

woman in the right conditions can

1491

00:57:31,750 --> 00:57:29,680

actually provide an intense

1492

00:57:34,870 --> 00:57:31,760

life-changing enlightenment breakthrough

1493

00:57:37,510 --> 00:57:34,880

experience and a peek behind the veil is

1494

00:57:38,870 --> 00:57:37,520

a true gift and that's just really

1495

00:57:42,069 --> 00:57:38,880

interesting that

1496

00:57:43,910 --> 00:57:42,079

we've gone so long without really ever

1497

00:57:45,829 --> 00:57:43,920

unpacking this sort of thing so i just

1498

00:57:47,190 --> 00:57:45,839

think the work you've done is really

1499

00:57:49,510 --> 00:57:47,200

amazing and

1500

00:57:51,589 --> 00:57:49,520

we covered a lot of great stuff went far

1501
00:57:52,870 --> 00:57:51,599
outside what i might have expected but

1502
00:57:54,950 --> 00:57:52,880
that is how you know it was a good

1503
00:57:56,230 --> 00:57:54,960
interview your book is super interesting

1504
00:57:57,990 --> 00:57:56,240
we didn't even talk about the

1505
00:58:00,470 --> 00:57:58,000
merovingian bloodline or the knights

1506
00:58:01,750 --> 00:58:00,480
templar both which make an appearance

1507
00:58:03,589 --> 00:58:01,760
but we got to leave something for the

1508
00:58:05,510 --> 00:58:03,599
readers anything else to

1509
00:58:07,589 --> 00:58:05,520
tell the people in terms of following

1510
00:58:09,750 --> 00:58:07,599
your work or your website or links or

1511
00:58:10,789 --> 00:58:09,760
anything you're working on next

1512
00:58:12,470 --> 00:58:10,799
sure

1513
00:58:14,309 --> 00:58:12,480

i think that you know the best way to

1514

00:58:16,549 --> 00:58:14,319

connect with me is actually from my book

1515

00:58:18,789 --> 00:58:16,559

the other goddess because i really

1516

00:58:21,589 --> 00:58:18,799

spilled my you know

1517

00:58:23,670 --> 00:58:21,599

my soul and my body there you know right

1518

00:58:25,589 --> 00:58:23,680

in the open and i think there is some

1519

00:58:29,109 --> 00:58:25,599

truth in this kind of you know raw

1520

00:58:31,510 --> 00:58:29,119

experiences backed also by research and

1521

00:58:33,670 --> 00:58:31,520

i also have a facebook page dr joanna

1522

00:58:34,789 --> 00:58:33,680

kuyaba and i have a small a youtube

1523

00:58:37,109 --> 00:58:34,799

channel

1524

00:58:38,710 --> 00:58:37,119

where i try to post you know twice a

1525

00:58:41,190 --> 00:58:38,720

month few things although i do not

1526
00:58:43,750 --> 00:58:41,200
consider myself really a podcaster you

1527
00:58:45,270 --> 00:58:43,760
know the way you are or miguel is

1528
00:58:47,430 --> 00:58:45,280
because i consider myself more of a

1529
00:58:49,510 --> 00:58:47,440
spiritual detective that's why you know

1530
00:58:52,150 --> 00:58:49,520
the book the other goddess is probably

1531
00:58:54,230 --> 00:58:52,160
the best way to connect with me and also

1532
00:58:56,870 --> 00:58:54,240
my facebook where i try to

1533
00:58:59,109 --> 00:58:56,880
you know communicate very meaningfully

1534
00:59:00,710 --> 00:58:59,119
with people who are there you know on on

1535
00:59:01,510 --> 00:59:00,720
these topics

1536
00:59:05,829 --> 00:59:01,520
so

1537
00:59:07,670 --> 00:59:05,839
believe that all of us experiences that

1538
00:59:10,710 --> 00:59:07,680

we spoke about are actually for our

1539

00:59:12,870 --> 00:59:10,720

benefit and it is up to us you know how

1540

00:59:14,710 --> 00:59:12,880

we are going to respond to these things

1541

00:59:17,589 --> 00:59:14,720

that we experience

1542

00:59:20,309 --> 00:59:17,599

including our sexuality and that we

1543

00:59:22,390 --> 00:59:20,319

should not allow anyone to interpret

1544

00:59:24,549 --> 00:59:22,400

these experiences for us even people

1545

00:59:28,150 --> 00:59:24,559

closest to us especially not religious

1546

00:59:30,390 --> 00:59:28,160

institutions or political institutions

1547

00:59:33,109 --> 00:59:30,400

totally agree well said

1548

00:59:35,670 --> 00:59:33,119

ah this has been super interesting a

1549

00:59:37,589 --> 00:59:35,680

great unexpected topic to throw into the

1550

00:59:39,510 --> 00:59:37,599

lineup thanks for doing it keep up the

1551

00:59:43,990 --> 00:59:39,520

great work and take care out there

1552

00:59:48,150 --> 00:59:45,829

wow well i'm sure that was pretty

1553

00:59:49,990 --> 00:59:48,160

unexpected it's been a bit heavy on

1554

00:59:52,470 --> 00:59:50,000

current events lately

1555

00:59:54,309 --> 00:59:52,480

but is it bad to say that i liked this

1556

00:59:56,069 --> 00:59:54,319

one more than i thought i might when i

1557

00:59:58,549 --> 00:59:56,079

was considering it

1558

01:00:00,390 --> 00:59:58,559

sure a sex magic episode does happen

1559

01:00:03,030 --> 01:00:00,400

from time to time

1560

01:00:04,950 --> 01:00:03,040

but even alan greenfield it's his work

1561

01:00:06,870 --> 01:00:04,960

on the secret cipher of the euphenots

1562

01:00:08,950 --> 01:00:06,880

that i liked so much

1563

01:00:10,950 --> 01:00:08,960

but then i didn't want to say no and the

1564

01:00:13,430 --> 01:00:10,960

grail within came out

1565

01:00:16,150 --> 01:00:13,440

but it really wasn't my favorite episode

1566

01:00:18,230 --> 01:00:16,160

so then when dr kuyava got in touch and

1567

01:00:20,150 --> 01:00:18,240

said hey i heard that show of yours and

1568

01:00:23,430 --> 01:00:20,160

i offer a different take not only a

1569

01:00:25,430 --> 01:00:23,440

feminine take but one that's not so dark

1570

01:00:27,109 --> 01:00:25,440

i was a little on the fence to be honest

1571

01:00:29,349 --> 01:00:27,119

but i thought you know what we should

1572

01:00:31,190 --> 01:00:29,359

offer the counterpoint and just see what

1573

01:00:32,789 --> 01:00:31,200

happens maybe i can do a better sex

1574

01:00:34,950 --> 01:00:32,799

magic show

1575

01:00:37,910 --> 01:00:34,960

i knew she did great interviews on aeon

1576

01:00:39,030 --> 01:00:37,920

bite and skeptico so i figured let's go

1577

01:00:41,030 --> 01:00:39,040

for it

1578

01:00:42,870 --> 01:00:41,040

we do have a great deal of female

1579

01:00:44,390 --> 01:00:42,880

listeners that i think feel a little

1580

01:00:46,309 --> 01:00:44,400

underrepresented

1581

01:00:47,990 --> 01:00:46,319

and i thought i would do it for them i

1582

01:00:49,910 --> 01:00:48,000

ended up thinking

1583

01:00:51,190 --> 01:00:49,920

man it is pretty damn interesting for

1584

01:00:53,589 --> 01:00:51,200

everyone

1585

01:00:56,309 --> 01:00:53,599

i do hope people who see the title and

1586

01:00:57,990 --> 01:00:56,319

think em maybe i'll skip this one do

1587

01:00:59,109 --> 01:00:58,000

actually give it a chance because not

1588

01:01:01,349 --> 01:00:59,119

only

1589

01:01:03,589 --> 01:01:01,359

did we go to some wild places but the

1590

01:01:05,109 --> 01:01:03,599

main takeaway is her kundalini

1591

01:01:07,030 --> 01:01:05,119

experience

1592

01:01:09,510 --> 01:01:07,040

and it makes me think maybe that really

1593

01:01:11,910 --> 01:01:09,520

is the core of the suppression of female

1594

01:01:13,910 --> 01:01:11,920

sexuality because it can facilitate this

1595

01:01:16,309 --> 01:01:13,920

sort of experience

1596

01:01:18,150 --> 01:01:16,319

i'm sure of course the suppression is

1597

01:01:20,150 --> 01:01:18,160

multifaceted but this would definitely

1598

01:01:21,829 --> 01:01:20,160

be in the mix

1599

01:01:23,510 --> 01:01:21,839

it's also pretty rare to hear anybody

1600

01:01:25,150 --> 01:01:23,520

talk about right

1601

01:01:27,270 --> 01:01:25,160

sure you might hear some

1602

01:01:29,829 --> 01:01:27,280

kamasutra-esque type

1603

01:01:32,309 --> 01:01:29,839

conversations about what's possible in

1604

01:01:34,069 --> 01:01:32,319

increasing the levels of pleasure

1605

01:01:36,309 --> 01:01:34,079

but i don't think i've ever heard anyone

1606

01:01:38,230 --> 01:01:36,319

really talk about this

1607

01:01:40,950 --> 01:01:38,240

and some say christianity did come out

1608

01:01:42,390 --> 01:01:40,960

of a mushroom fertility cult

1609

01:01:44,549 --> 01:01:42,400

we've talked before about how the

1610

01:01:46,870 --> 01:01:44,559

sacrament probably was once something a

1611

01:01:48,069 --> 01:01:46,880

little stronger than cheap wine and

1612

01:01:50,150 --> 01:01:48,079

crackers

1613

01:01:53,270 --> 01:01:50,160

as well as how cathedrals themselves

1614

01:01:54,870 --> 01:01:53,280

seemed designed geometrically to elevate

1615

01:01:56,230 --> 01:01:54,880

consciousness

1616

01:01:59,910 --> 01:01:56,240

you throw a pipe organ in there and

1617

01:02:04,230 --> 01:02:02,069

but as we know there was a puritanical

1618

01:02:07,430 --> 01:02:04,240

takeover and all the fun stuff got

1619

01:02:08,950 --> 01:02:07,440

stuffed back in the box no pun intended

1620

01:02:11,109 --> 01:02:08,960

so really that would have been enough

1621

01:02:13,270 --> 01:02:11,119

for me but then we got into a weird

1622

01:02:15,910 --> 01:02:13,280

skeleton buried along the naghmati

1623

01:02:19,190 --> 01:02:15,920

texts the work of diana posalka

1624

01:02:21,109 --> 01:02:19,200

similarities between angels and aliens

1625

01:02:23,029 --> 01:02:21,119

things i totally didn't expect but

1626

01:02:24,230 --> 01:02:23,039

certainly appreciate she was a great

1627

01:02:26,390 --> 01:02:24,240

guest

1628

01:02:29,270 --> 01:02:26,400

i like the term wombs of forgotten

1629

01:02:31,349 --> 01:02:29,280

stargates of course wombs are literal

1630

01:02:33,510 --> 01:02:31,359

stargates if you need a refresher on how

1631

01:02:35,670 --> 01:02:33,520

babies are made but that is just a great

1632

01:02:37,910 --> 01:02:35,680

way to phrase it stargate's in more than

1633

01:02:39,910 --> 01:02:37,920

one way i suppose

1634

01:02:42,230 --> 01:02:39,920

oh and she was thoughtful enough to send

1635

01:02:44,390 --> 01:02:42,240

me a follow-up email about that last

1636

01:02:46,829 --> 01:02:44,400

question i asked of how men could use

1637

01:02:48,390 --> 01:02:46,839

their sexuality and masculinity more

1638

01:02:50,870 --> 01:02:48,400

productively

1639

01:02:53,510 --> 01:02:50,880

or just how to look at masculinity with

1640

01:02:54,950 --> 01:02:53,520

this new context for femininity

1641

01:02:56,789 --> 01:02:54,960

and she wrote

1642

01:02:59,589 --> 01:02:56,799

you asked me about what this means for

1643

01:03:01,430 --> 01:02:59,599

men which was an excellent question

1644

01:03:03,589 --> 01:03:01,440

i would say that eros is not about

1645

01:03:06,069 --> 01:03:03,599

performance and that both men and women

1646

01:03:08,390 --> 01:03:06,079

are limited in this oppressive trap of

1647

01:03:09,990 --> 01:03:08,400

one form of masculinity

1648

01:03:12,069 --> 01:03:10,000

i would say that for the erotic

1649

01:03:13,829 --> 01:03:12,079

connection men should not be afraid to

1650

01:03:16,390 --> 01:03:13,839

show their vulnerability something that

1651

01:03:18,230 --> 01:03:16,400

is too often considered as weakness when

1652

01:03:20,309 --> 01:03:18,240

in fact it is a strength

1653

01:03:23,109 --> 01:03:20,319

and men should not be afraid of opening

1654

01:03:24,390 --> 01:03:23,119

emotionally and spiritually in an erotic

1655

01:03:26,549 --> 01:03:24,400

encounter

1656

01:03:28,710 --> 01:03:26,559

masculinity just as much as femininity

1657

01:03:31,190 --> 01:03:28,720

has many faces

1658

01:03:34,470 --> 01:03:31,200

also of course this also goes for women

1659

01:03:37,990 --> 01:03:34,480

do not fall into the polarity trap of an

1660

01:03:40,309 --> 01:03:38,000

attractive other woman slash harlot and

1661

01:03:43,029 --> 01:03:40,319

the wife mother archetype as they are

1662

01:03:44,470 --> 01:03:43,039

both very damaging to our psyche

1663

01:03:46,470 --> 01:03:44,480

since i did not fully answer the

1664

01:03:48,549 --> 01:03:46,480

question i thought at least i would

1665

01:03:50,390 --> 01:03:48,559

share this reflection with you via email

1666

01:03:52,710 --> 01:03:50,400

i hope this is helpful to you in some

1667

01:03:55,589 --> 01:03:52,720

ways well yeah definitely

1668

01:03:58,150 --> 01:03:55,599

we are oftentimes pushed into polarities

1669

01:04:01,589 --> 01:03:58,160

or ways of looking at things that don't

1670

01:04:03,589 --> 01:04:01,599

suit us and the angles that might are

1671

01:04:05,190 --> 01:04:03,599

not so often talked about

1672

01:04:07,109 --> 01:04:05,200

and i appreciate her response she

1673

01:04:09,270 --> 01:04:07,119

clearly cares about the material and was

1674

01:04:10,549 --> 01:04:09,280

thoughtful enough to add that bit after

1675

01:04:12,630 --> 01:04:10,559

the fact

1676

01:04:15,109 --> 01:04:12,640

very fun person to talk to as for the

1677

01:04:16,789 --> 01:04:15,119

plush show it of course was very wild it

1678

01:04:18,549 --> 01:04:16,799

is where some of the things i mentioned

1679

01:04:21,029 --> 01:04:18,559

came up but just to give you the full

1680

01:04:23,270 --> 01:04:21,039

gist we got into

1681

01:04:25,190 --> 01:04:23,280

egyptian sex magic

1682

01:04:27,349 --> 01:04:25,200

and nefertiti

1683

01:04:29,109 --> 01:04:27,359

goddess symbols and the goddesses

1684

01:04:31,510 --> 01:04:29,119

magical tools

1685

01:04:33,510 --> 01:04:31,520

ideas gleaned from dr jeff kreipel and

1686

01:04:36,150 --> 01:04:33,520

dr diana pasulka

1687

01:04:37,430 --> 01:04:36,160

angel encounters an abductee experience

1688

01:04:40,470 --> 01:04:37,440

overlap

1689

01:04:42,710 --> 01:04:40,480

alien abduction and human sexuality

1690

01:04:45,109 --> 01:04:42,720

the three possibilities as to who the

1691

01:04:47,109 --> 01:04:45,119

goddesses were which of course she did

1692

01:04:49,109 --> 01:04:47,119

ask for some listeners to voice their

1693

01:04:51,430 --> 01:04:49,119

opinion of which of those three options

1694

01:04:55,109 --> 01:04:51,440

they think is most likely

1695

01:04:57,349 --> 01:04:55,119

we talked about dr kuyava's own personal

1696

01:05:00,950 --> 01:04:57,359

paranormal visitations

1697

01:05:03,029 --> 01:05:00,960

goddesses and archetypes and medicating

1698

01:05:05,430 --> 01:05:03,039

spiritual sensitivity

1699

01:05:06,950 --> 01:05:05,440

as we know modern society has a pill for

1700

01:05:08,789 --> 01:05:06,960

everything

1701

01:05:11,029 --> 01:05:08,799

so if you liked this one if you are

1702

01:05:13,510 --> 01:05:11,039

intrigued to hear the full show you know

1703

01:05:14,870 --> 01:05:13,520

you have that seven day free trial and i

1704

01:05:16,870 --> 01:05:14,880

certainly pay attention to what

1705

01:05:18,870 --> 01:05:16,880

interests most people and i try to

1706

01:05:20,950 --> 01:05:18,880

follow up on those threads

1707

01:05:23,270 --> 01:05:20,960

but it's pretty clear the church and the

1708

01:05:25,349 --> 01:05:23,280

state both want to keep us from true

1709

01:05:27,589 --> 01:05:25,359

enlightenment experiences and direct

1710

01:05:29,670 --> 01:05:27,599

knowledge not only all the things that i

1711

01:05:31,829 --> 01:05:29,680

mentioned seem to have been ripped out

1712

01:05:33,750 --> 01:05:31,839

of the spiritual traditions but of

1713

01:05:35,430 --> 01:05:33,760

course psychedelics even in modern

1714

01:05:37,349 --> 01:05:35,440

context

1715

01:05:38,630 --> 01:05:37,359

sure you guys can smoke a little weed

1716

01:05:40,230 --> 01:05:38,640

you know but that's where we're gonna

1717

01:05:41,990 --> 01:05:40,240

draw the line

1718

01:05:44,710 --> 01:05:42,000

they know that if you see through the

1719

01:05:47,430 --> 01:05:44,720

facade you lose your fear of death you

1720

01:05:49,430 --> 01:05:47,440

are less manipulatable

1721

01:05:51,829 --> 01:05:49,440

and all this game they're running on us

1722

01:05:53,750 --> 01:05:51,839

just isn't as effective

1723

01:05:55,990 --> 01:05:53,760

i even heard recently while preparing

1724

01:05:58,309 --> 01:05:56,000

for a totally different episode somebody

1725

01:06:00,230 --> 01:05:58,319

said that their kundalini experience was

1726

01:06:01,670 --> 01:06:00,240

akin to walking through the gardens of

1727

01:06:03,990 --> 01:06:01,680

acacia

1728

01:06:06,069 --> 01:06:04,000

as if you can access the akashic record

1729

01:06:07,990 --> 01:06:06,079

this way and we know that is something

1730

01:06:09,589 --> 01:06:08,000

that nobody in power would want for

1731

01:06:11,670 --> 01:06:09,599

little old us

1732

01:06:13,990 --> 01:06:11,680

so i certainly learned a lot and this

1733

01:06:15,829 --> 01:06:14,000

will color the way i think about sexual

1734

01:06:17,670 --> 01:06:15,839

suppression and the divine feminine for

1735

01:06:20,069 --> 01:06:17,680

probably the rest of my life so it

1736

01:06:22,309 --> 01:06:20,079

definitely has a lot of value

1737

01:06:24,470 --> 01:06:22,319

just goes to show you can

1738

01:06:26,470 --> 01:06:24,480

explore pretty much every strange topic

1739

01:06:29,510 --> 01:06:26,480

under the sun for over a decade and

1740

01:06:31,829 --> 01:06:29,520

still learn more all the time

1741

01:06:33,829 --> 01:06:31,839

big thanks to her for her work and for

1742

01:06:35,430 --> 01:06:33,839

spreading the word about her profound

1743

01:06:37,270 --> 01:06:35,440

experience when many others might be

1744

01:06:40,230 --> 01:06:37,280

inclined to keep it private especially

1745

01:06:42,150 --> 01:06:40,240

with the academic career and play

1746

01:06:44,150 --> 01:06:42,160

but in higher side news we definitely

1747

01:06:46,309 --> 01:06:44,160

got some good stuff in the works a bit

1748

01:06:48,470 --> 01:06:46,319

of a back and forth between useful

1749

01:06:50,309 --> 01:06:48,480

important relevant coverage of the times

1750

01:06:52,950 --> 01:06:50,319

and then just some weird crazy stuff

1751
01:06:54,549 --> 01:06:52,960
that i think we all like so be awake be

1752
01:06:56,150 --> 01:06:54,559
ready

1753
01:06:58,870 --> 01:06:56,160
and let's look at the meetups calendar

1754
01:07:01,029 --> 01:06:58,880
highersidemeetups.com

1755
01:07:04,470 --> 01:07:01,039
our next three events remain the same

1756
01:07:07,750 --> 01:07:04,480
tonight monday august 22nd sunset by the

1757
01:07:11,190 --> 01:07:07,760
vast conspiracy and venice beach

1758
01:07:13,430 --> 01:07:11,200
saturday august 27th the london uk thc

1759
01:07:15,829 --> 01:07:13,440
meetup at little creatures brewing in

1760
01:07:18,109 --> 01:07:15,839
king's cross get at it

1761
01:07:21,349 --> 01:07:18,119
and then saturday september 3rd the

1762
01:07:24,470 --> 01:07:21,359
conspiracy theorizers at high springs

1763
01:07:26,789 --> 01:07:24,480

brewing in high springs florida

1764

01:07:29,349 --> 01:07:26,799

and yes alcohol might not be the most

1765

01:07:31,910 --> 01:07:29,359

enlightening substance but it is a

1766

01:07:34,510 --> 01:07:31,920

social lubricant it has its place and

1767

01:07:36,950 --> 01:07:34,520

there's just something about supporting

1768

01:07:37,910 --> 01:07:36,960

microbreweries and small breweries all

1769

01:07:39,829 --> 01:07:37,920

across

1770

01:07:43,589 --> 01:07:39,839

this great nation

1771

01:07:45,510 --> 01:07:43,599

that i appreciate it charges me up a bit

1772

01:07:47,589 --> 01:07:45,520

although there are many ways to meet up

1773

01:07:51,750 --> 01:07:47,599

and you could go on hikes you could go

1774

01:07:55,109 --> 01:07:51,760

to oddity shops you could go to museums

1775

01:07:58,069 --> 01:07:55,119

you could stargaze all kinds of stuff so

1776

01:07:59,430 --> 01:07:58,079

let your creativity be the only limiting

1777

01:08:01,670 --> 01:07:59,440

factor

1778

01:08:03,829 --> 01:08:01,680

new friends in your area are just a few

1779

01:08:05,670 --> 01:08:03,839

quick clicks of the mouse away

1780

01:08:07,430 --> 01:08:05,680

but you know the drill

1781

01:08:09,109 --> 01:08:07,440

but thanks for sticking with me thanks

1782

01:08:11,190 --> 01:08:09,119

for supporting the show for the plus

1783

01:08:13,510 --> 01:08:11,200

members who do i hope you feel like it's

1784

01:08:15,190 --> 01:08:13,520

worth your eight bucks a month

1785

01:08:16,070 --> 01:08:15,200

i love you guys couldn't do it without

1786

01:08:17,669 --> 01:08:16,080

you

1787

01:08:19,910 --> 01:08:17,679

curious what the feedback will be for

1788

01:08:21,829 --> 01:08:19,920

this one but we shall see

1789

01:08:23,990 --> 01:08:21,839

let dr kuyava know you liked the

1790

01:08:26,390 --> 01:08:24,000

conversation if you did i'm sure she

1791

01:08:28,070 --> 01:08:26,400

would appreciate it she is on twitter at

1792

01:08:30,550 --> 01:08:28,080

joanna author

1793

01:08:32,229 --> 01:08:30,560

for those of you who use twitter

1794

01:08:34,709 --> 01:08:32,239

but that's it for me i'll catch you next

1795

01:08:37,269 --> 01:08:34,719

time i've done my part your move goddess

1796

01:08:39,189 --> 01:08:37,279

suppressors kundalini deniers and divine

1797

01:08:43,189 --> 01:08:39,199

feminine demonizers

1798

01:08:49,510 --> 01:08:43,199

your [h__h] move

1799

01:08:57,510 --> 01:08:50,829

and then

1800

01:09:04,229 --> 01:09:00,149

it was light

1801

01:09:12,070 --> 01:09:04,239

coming down from the sky

1802

01:09:16,390 --> 01:09:15,349

must be those strangers that

1803

01:09:18,309 --> 01:09:16,400

come

1804

01:09:21,749 --> 01:09:18,319

every night

1805

01:09:23,510 --> 01:09:21,759

whose sausage shaped light

1806

01:09:26,309 --> 01:09:23,520

put people

1807

01:09:29,829 --> 01:09:26,319

up tight

1808

01:09:32,630 --> 01:09:29,839

leave blue green footprints in that

1809

01:09:34,390 --> 01:09:32,640

glow in the dark

1810

01:09:36,149 --> 01:09:34,400

i hope

1811

01:09:37,280 --> 01:09:36,159

they get home

1812

01:09:40,229 --> 01:09:37,290

all right

1813

01:09:42,950 --> 01:09:40,239

[Music]

1814

01:09:42,960 --> 01:09:46,630

mr spaceman

1815

01:09:54,630 --> 01:09:50,630

won't you please take me along

1816

01:09:57,430 --> 01:09:54,640

i won't do anything wrong

1817

01:10:05,830 --> 01:09:59,440

mr spaceman

1818

01:10:17,010 --> 01:10:14,870

[Music]

1819

01:10:27,669 --> 01:10:17,020

weird

1820

01:10:44,390 --> 01:10:31,360

written my name is

1821

01:10:52,390 --> 01:10:48,390

won't you please take me alone

1822

01:10:55,189 --> 01:10:52,400

i won't do anything wrong

1823

01:10:55,199 --> 01:11:01,180

mr spaceman

1824

01:11:01,190 --> 01:11:09,590

[Music]

1825

01:11:09,600 --> 01:11:13,189

mr spaceman

1826

01:11:21,270 --> 01:11:17,270

won't you please take me along

1827

01:11:23,990 --> 01:11:21,280

i won't do anything wrong

1828

01:11:24,000 --> 01:11:27,750

miss spaceman

1829

01:11:34,950 --> 01:11:32,870

won't you please take me along the high

1830

01:11:37,670 --> 01:11:34,960

side

1831

01:11:53,590 --> 01:11:37,680

won't you please

1832

01:11:56,390 --> 01:11:53,600

[Music]

1833

01:11:58,310 --> 01:11:56,400

and that is another show complete

1834

01:12:00,630 --> 01:11:58,320

remember as much as you enjoyed this

1835

01:12:02,390 --> 01:12:00,640

which is just the free first hour i hope

1836

01:12:04,310 --> 01:12:02,400

you'll become a plus member to hear the

1837

01:12:06,310 --> 01:12:04,320

full to our interviews

1838

01:12:09,030 --> 01:12:06,320

you also can engage with other plus

1839

01:12:10,470 --> 01:12:09,040

members in the comments and the forums

1840

01:12:12,550 --> 01:12:10,480

and you'll find your answer to one of

1841

01:12:14,310 --> 01:12:12,560

the most common questions i get which is

1842

01:12:16,229 --> 01:12:14,320

where can i find those cover songs that

1843

01:12:18,950 --> 01:12:16,239

you use at the end of the show well they

1844

01:12:20,950 --> 01:12:18,960

are free downloads for plus members too

1845

01:12:22,870 --> 01:12:20,960

and without plus members i can't hire

1846

01:12:25,510 --> 01:12:22,880

the occasional musician to bring these

1847

01:12:27,430 --> 01:12:25,520

odd cover song ideas to fruition

1848

01:12:29,270 --> 01:12:27,440

plus members are how i'm able to do what

1849

01:12:31,110 --> 01:12:29,280

i do without ads and without the big

1850

01:12:33,350 --> 01:12:31,120

machine being on my back

1851

01:12:35,189 --> 01:12:33,360

we can fit so much more into a two-hour

1852

01:12:37,270 --> 01:12:35,199

interview and i do my best to make it

1853

01:12:39,430 --> 01:12:37,280

worth your time and money

1854

01:12:41,750 --> 01:12:39,440

the conversation only gets deeper

1855

01:12:43,910 --> 01:12:41,760

weirder and more controversial in that

1856

01:12:45,189 --> 01:12:43,920

private hour how could it not the way

1857

01:12:47,390 --> 01:12:45,199

things are going

1858

01:12:49,669 --> 01:12:47,400

but the best way to sign up is at the

1859

01:12:52,310 --> 01:12:49,679

highersidechats.com where new first time

1860

01:12:54,870 --> 01:12:52,320

subscribers always get a free seven-day

1861

01:12:56,950 --> 01:12:54,880

trial because i'm just that confident

1862

01:12:59,110 --> 01:12:56,960

there's no paypal on the website but if

1863

01:13:00,870 --> 01:12:59,120

you need to use paypal then sign up

1864

01:13:01,990 --> 01:13:00,880

through patreon and you get all the same

1865

01:13:04,149 --> 01:13:02,000

episodes

1866

01:13:05,830 --> 01:13:04,159

our website is a credit or debit system

1867

01:13:08,709 --> 01:13:05,840

but you can also scope out the other

1868

01:13:11,350 --> 01:13:08,719

options like a few various cryptos cash

1869

01:13:13,189 --> 01:13:11,360

or check mail to the p.o box and i'll

1870

01:13:14,950 --> 01:13:13,199

even barter with most people if you have

1871

01:13:17,590 --> 01:13:14,960

your own business and produce something

1872

01:13:19,669 --> 01:13:17,600

nice that my wife or kid or taste buds

1873

01:13:21,669 --> 01:13:19,679

might like but the architects of

1874

01:13:23,350 --> 01:13:21,679

consensus reality have made it clear

1875

01:13:25,750 --> 01:13:23,360

that these themes and topics aren't

1876

01:13:27,510 --> 01:13:25,760

really welcome on the main stage and so

1877

01:13:29,669 --> 01:13:27,520

this is how we secure a little

1878

01:13:31,910 --> 01:13:29,679

counterculture corner for ourselves and

1879

01:13:33,750 --> 01:13:31,920

i hope you'll join plus because that is

1880

01:13:36,310 --> 01:13:33,760

the only way it works

1881

01:13:38,709 --> 01:13:36,320

besides you can cancel anytime right on

1882

01:13:40,790 --> 01:13:38,719

your profile page the most common

1883

01:13:43,189 --> 01:13:40,800

concern i hear is people just being

1884

01:13:45,590 --> 01:13:43,199

unsure if thc plus will work with their

1885

01:13:46,390 --> 01:13:45,600

podcast app and the answer is probably

1886

01:13:48,709 --> 01:13:46,400

yes

1887

01:13:50,790 --> 01:13:48,719

but if not we have several high-level

1888

01:13:52,790 --> 01:13:50,800

app recommendations for whatever phone

1889

01:13:53,990 --> 01:13:52,800

you use and the website is made for

1890

01:13:55,669 --> 01:13:54,000

mobile too

1891

01:13:57,350 --> 01:13:55,679

we're trained to tip a waitress for

1892

01:13:59,189 --> 01:13:57,360

bringing us a sandwich but that tip

1893

01:14:01,750 --> 01:13:59,199

doesn't give you access to a second

1894

01:14:03,270 --> 01:14:01,760

sandwich really i'm not asking for any

1895

01:14:05,270 --> 01:14:03,280

more than that and i think i offer a

1896

01:14:07,590 --> 01:14:05,280

better service come get your second

1897

01:14:09,590 --> 01:14:07,600

servicing of tasty conspiracy goodness in

1898

01:14:12,149 --> 01:14:09,600

exchange for that small token of your

1899

01:14:14,070 --> 01:14:12,159

appreciation beyond that let it also be

1900

01:14:16,470 --> 01:14:14,080

known that we have grown and survived as

1901

01:14:18,470 --> 01:14:16,480

long as we have by word of mouth

1902

01:14:20,630 --> 01:14:18,480

i don't care so much about social media

1903

01:14:22,550 --> 01:14:20,640

likes or follows but tell the right

1904

01:14:24,310 --> 01:14:22,560

people about thc

1905

01:14:26,310 --> 01:14:24,320

and not just listeners but the high

1906

01:14:28,950 --> 01:14:26,320

level figures who are better suited to

1907

01:14:30,470 --> 01:14:28,960

sit down with me than most other hosts

1908

01:14:32,470 --> 01:14:30,480

and if you can help me with any of these

1909

01:14:34,550 --> 01:14:32,480

things i can work to bring you better

1910

01:14:35,510 --> 01:14:34,560

shows which is just a win-win for both

1911

01:14:37,350 --> 01:14:35,520

of us

1912

01:14:39,830 --> 01:14:37,360

informative entertaining and

1913

01:14:41,510 --> 01:14:39,840

action-packed it also never hurts to

1914

01:14:43,430 --> 01:14:41,520

thank a guest you liked if you have the

1915

01:14:44,870 --> 01:14:43,440

time either we want them to know people

1916

01:14:47,110 --> 01:14:44,880

are listening so they're willing to come

1917

01:14:49,350 --> 01:14:47,120

back down the road too thank you for